

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76N 30106445 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** GRACE SANDPOINT INC  
PO BOX 1121  
SANDPOINT, ID 83864

**Priority Date:** APRIL 26, 2016 at 08:30 A.M.

**Enforceable Priority Date:** APRIL 26, 2016 at 08:30 A.M.

**Purpose (use):** FISHERY  
**Maximum Flow Rate:** 10.00 GPM  
**Maximum Volume:** 2.02 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | NENENE         | 17         | 27N        | 34W        | SANDERS       |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** DEVELOPED SPRING

**Purpose (Use):** FISHERY  
**Volume:** 2.02 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | NENENE         | 17         | 27N        | 34W        | SANDERS       |

**Geocodes/Valid:** 35-3819-17-1-01-01-0000 - Y



**Water Right Number:  
76N 30106445NULL**

Print Map

**Legend**

- Diversion Count:
  - Surface water diversion.
  - Ground water diversion.
- Adjacent Diversions
  - Surface water diversion.
  - Ground water diversion.
- Place of Use Legal Land Descriptions
  - Adjacent POUs
  - Cadastral  ?
  - PLSS Detail  ?

**Note:**

Contact DNRC if you have any questions or if the mapped information appears incorrect.

The points of diversion (PODs) and places of use (POUs) are derived from water right legal land descriptions. PODs are placed at the center of their legal land description, not at their true geographic location. POUs are drawn as polygons of the entire legal land description.

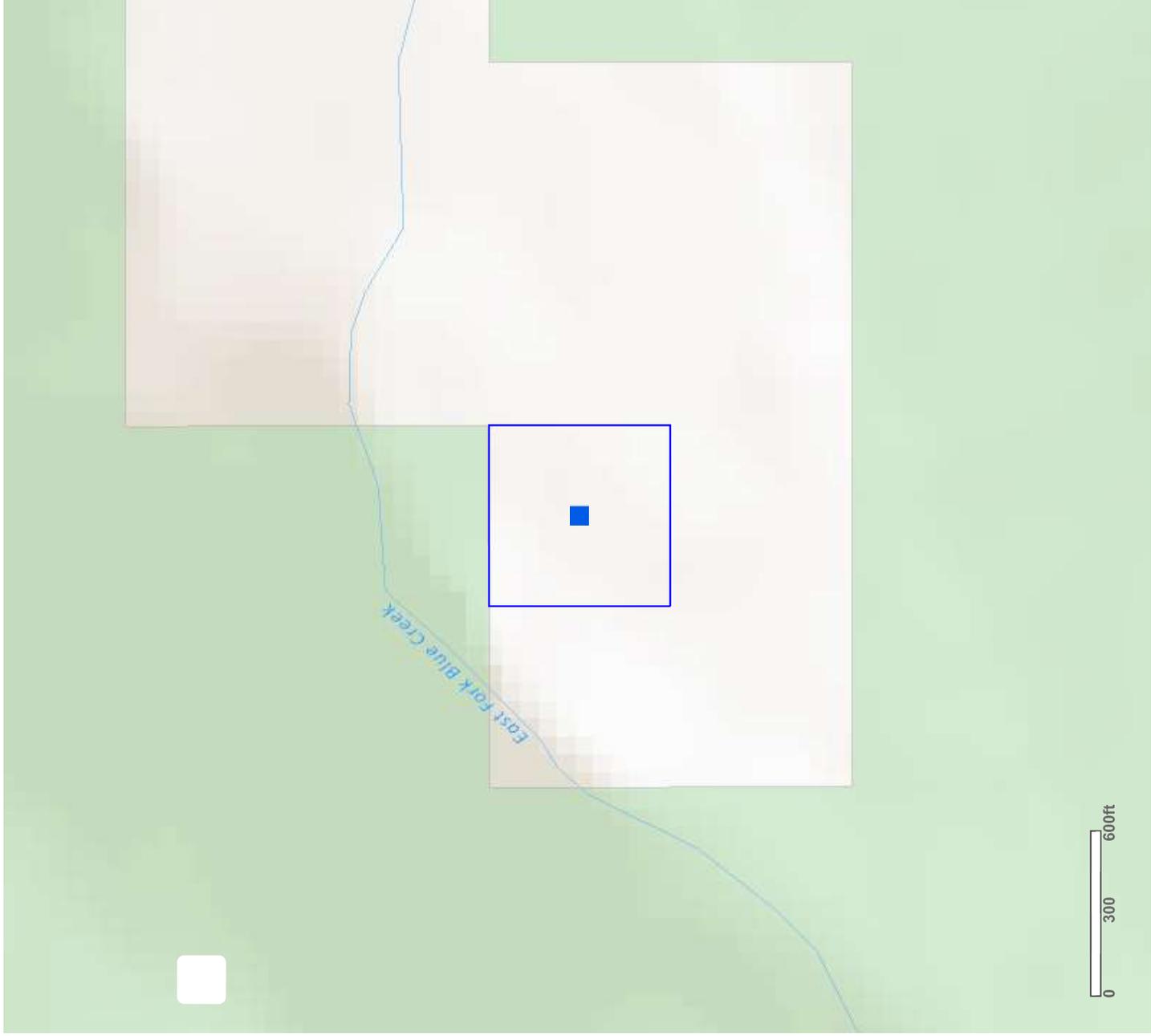
Reference

TOPO Map

NHD Map

Air Photo

View Legend



NA



\*FILE\*



\*GROUND WATER CERTIFICATE\*



\*76N \*



\*30106445\*

Current File Location: **RECORDS UNIT**

As of :

Status:

Box Bar Code:

File Bar Code:

5/25/2016

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-306, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76N 30106445 GROUND WATER CERTIFICATE  
Version: 1 -- ORIGINAL RIGHT  
Version Status: ACTIVE

Owners: GRACE SANDPOINT INC  
PO BOX 1121  
SANDPOINT, ID 83864  
Priority Date: APRIL 26, 2016 at 08:30 A.M.  
Enforceable Priority Date: APRIL 26, 2016 at 08:30 A.M.

Purpose (use): FISHERY  
Maximum Flow Rate: 10.00 GPM  
Maximum Volume: 2.02 AC-FT  
Source Name: GROUNDWATER  
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| ID | Govt Lot | Qtr Sec | Sec | Twp | Rge | County  |
|----|----------|---------|-----|-----|-----|---------|
| 1  |          | NENENE  | 17  | 27N | 34W | SANDERS |

Period of Diversion: JANUARY 1 TO DECEMBER 31

Source Name: GROUNDWATER  
Diversion Means: DEVELOPED SPRING

Purpose (Use): FISHERY  
Volume: 2.02 AC-FT  
Period of Use: JANUARY 1 to DECEMBER 31  
Place of Use:

| ID | Acres | Govt Lot | Qtr Sec | Sec | Twp | Rge | County  |
|----|-------|----------|---------|-----|-----|-----|---------|
| 1  |       |          | NENENE  | 17  | 27N | 34W | SANDERS |

**BACKFLOW PREVENTOR**

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE DIVERSION MEANS.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS CERTIFICATE OF WATER RIGHT.

  
Witness Signature

  
Water Resources Division

DATE ISSUED: MAY 6, 2016

APR 26 2016

WORK COPY

Form No. 602 R 01/2016

### NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments where the water has been put to use for the purposes identified with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Incomplete forms will be returned.

**Filing Fee \$125.00**

*Make checks payable to DNRC.*

KALISPELL UNIT  
FOR DEPARTMENT USE ONLY

Notice No. 30106445 Basin 76N  
 Priority Date 4/26/16 Time 9:30 (AM) - PM  
 Rec'd By MNS  
 Fee Rec'd \$ 125.00 Check No. 1317  
 Deposit Receipt # KFW1627695  
 Payor (if different from name(s) listed in item 1 below) \_\_\_\_\_  
 Refund \$ \_\_\_\_\_ Date \_\_\_\_\_  
 Deficiency Letter Sent \_\_\_\_\_

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
- ⇒ If your development is within a Controlled Groundwater Area, this form cannot be used. Contact your Regional Office for more information.

1. **NAME(S)** Grace Sandpoint, Inc 332484  
**MAILING ADDRESS** P.O. Box 1121  
**CITY** Sandpoint **STATE** ID **ZIP** 83864  
**PHONE #:** HOME \_\_\_\_\_ **WORK** 208-263-9900 **CELL** 208-360-7492  
**EMAIL ADDRESS** gracesandpointworship@gmail.com "Trevor" ↑

2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?  
 Yes  No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

#### 3. DIVERSION USED TO OBTAIN GROUNDWATER

- Well - Attach well log, if available. *Water Well Contractor Name:* \_\_\_\_\_
- Developed Spring (Excavation performed at the spring location)
- Pit/Pond - Surface Area 0.25 Acres # \_\_\_\_\_ Depth \_\_\_\_\_

per call w/ Trevor 4/27/16 MNS

4. FLOW RATE USED 10 GPM (Cannot Exceed 35 GPM)

#### 5. COMBINATION OR SHARED DEVELOPMENT

a. Are there other groundwater developments on your property?  Yes  No  
 If yes, how far away are the existing groundwater developments from this new groundwater development?  
 Provide a DNRC water right number for each.

b. Is this development used for another water right or by another user?  Yes  No *per geocode and Trevor call MNS*  
 If yes, please explain how and provide a DNRC water right number for each.

76N-124880-00 is the original domestic use water right on this property for a spring. A portion of this spring water is diverted to the pond which is the subject of this form.

#### 6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

**Domestic:** Number of homes supplied: \_\_\_\_\_  
 Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.  
Total size of lawn & garden - length x width \_\_\_\_\_ -OR- Number of Acres \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Irrigation:** (Do not include Lawn & Garden Irrigation)  
Type of crop \_\_\_\_\_ Total Crop Acres Irrigated \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Stock:**  
Number & type: (Ex: 100 Cows & 1 Horse) \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Other:** (Do not include purposes described above)  
Describe the purpose of the use Reservoir, recreation and backup for domestic FISHING  
Amount of water used 98,000 CF gallons per day Number of days used 240 365  
Year round use?  Yes  No If no, from 01 Apr to 31 Oct, inclusive of each year.

88,000 CF =  
2.02 AC/FT

**7. POINT OF DIVERSION** - Location of the groundwater development  
NE NE NE  
SE 1/4 SW 1/4 SW 1/4 of Section 9 17 Township 27  N  S Range 34  E  W  
County Sanders Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code 189 Blue Creek Road, Heron, MT 59844

**8. PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.  
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.

Geocode: 35-3819-17-1-01-01-0000

**IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION?**  Yes  No

If no, enter the place of use land description below. Attach additional sheets if necessary.

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 of Section \_\_\_\_ Township \_\_\_\_  N  S Range \_\_\_\_  E  W  
County \_\_\_\_\_ Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code \_\_\_\_\_

**9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works OR I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

**\*\*Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.\*\***

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name\*\* Ben Ortice  
Applicant Signature [Signature] PASTOR / PRESIDENT Date: 4/21/16  
Printed Name\*\* \_\_\_\_\_  
Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



APR 26 2016

KALISPELL UNIT

FOR DEPARTMENT USE ONLY

Form No. 602 R 01/2016

### NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments where the water has been put to use for the purposes identified with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Incomplete forms will be returned.

**Filing Fee \$125.00**

*Make checks payable to DNRC.*

Notice No. 30101445 Basin 76N  
 Priority Date 4/26/16 Time 9:30 (AM) PM  
 Rec'd By MMS  
 Fee Rec'd \$ 125.00 Check No. 1317  
 Deposit Receipt # KFW1627695  
 Payor (if different from name(s) listed in item 1 below) \_\_\_\_\_  
 Refund \$ \_\_\_\_\_ Date \_\_\_\_\_  
 Deficiency Letter Sent \_\_\_\_\_

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
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**1. NAME(S)** Grace Sandpoint, Inc 332484  
**MAILING ADDRESS** P.O. Box 1121  
**CITY** Sandpoint **STATE** ID **ZIP** 83884  
**PHONE #: HOME** \_\_\_\_\_ **WORK** 208-263-8900 **CELL** 208-360-7492  
**EMAIL ADDRESS** gracesandpointworship@gmail.com

**2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?**  
 Yes  No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

**3. DIVERSION USED TO OBTAIN GROUNDWATER**  
 Well – Attach well log, if available. *Water Well Contractor Name:* \_\_\_\_\_  
 Developed Spring (Excavation performed at the spring location)  
 Pit/Pond – Surface Area 0.25 Acres <sup>8'</sup> Depth \_\_\_\_\_

**4. FLOW RATE USED** N/A GPM (Cannot Exceed 35 GPM)

**5. COMBINATION OR SHARED DEVELOPMENT**  
 a. Are there other groundwater developments on your property?  Yes  No  
*If yes, how far away are the existing groundwater developments from this new groundwater development? Provide a DNRC water right number for each.*  
 \_\_\_\_\_  
 \_\_\_\_\_

b. Is this development used for another water right or by another user?  Yes  No  
*If yes, please explain how and provide a DNRC water right number for each.*  
 \_\_\_\_\_  
 \_\_\_\_\_

76N 124890-00 is the original domestic use water right on this property for a spring. A portion of this spring water is diverted to the pond which is the subject of this form.

**6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions**

**Domestic:** Number of homes supplied: \_\_\_\_\_  
 Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.  
Total size of lawn & garden - length x width \_\_\_\_\_ -OR- Number of Acres \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

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Type of crop \_\_\_\_\_ Total Crop Acres Irrigated \_\_\_\_\_  
April 1 - October 31  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Stock:**  
Number & type: (Ex: 100 Cows & 1 Horse) \_\_\_\_\_  
Year round use?  Yes  No If no, from \_\_\_\_\_ to \_\_\_\_\_, inclusive of each year.

**Other:** (Do not include purposes described above)  
Describe the purpose of the use Reservoir, recreation and backup for domestic  
Amount of water used 50 gallons per day Number of days used 210  
Year round use?  Yes  No If no, from 01 Apr to 31 Oct, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development  
SE 1/4 SW 1/4 SW 1/4 of Section 9 Township 27  N  S Range 34  E  W  
County Sanders Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code 189 Blue Creek Road, Heron, MT 59844

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.  
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Geocode: 35-3819-17-1-01-01-0000

**IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION?**  Yes  No

If **no**, enter the place of use land description below. Attach additional sheets if necessary.

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 of Section \_\_\_\_ Township \_\_\_\_  N  S Range \_\_\_\_  E  W  
County \_\_\_\_\_ Tract # \_\_\_\_\_ COS # \_\_\_\_\_ Gov't Lot # \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Street Address, including City/State/Zip Code \_\_\_\_\_

9. **AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works OR I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

**\*\*Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.\*\***

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name\*\* Ben Ortice

Applicant Signature [Signature] PASTOR / PRESIDENT Date: 4/21/16

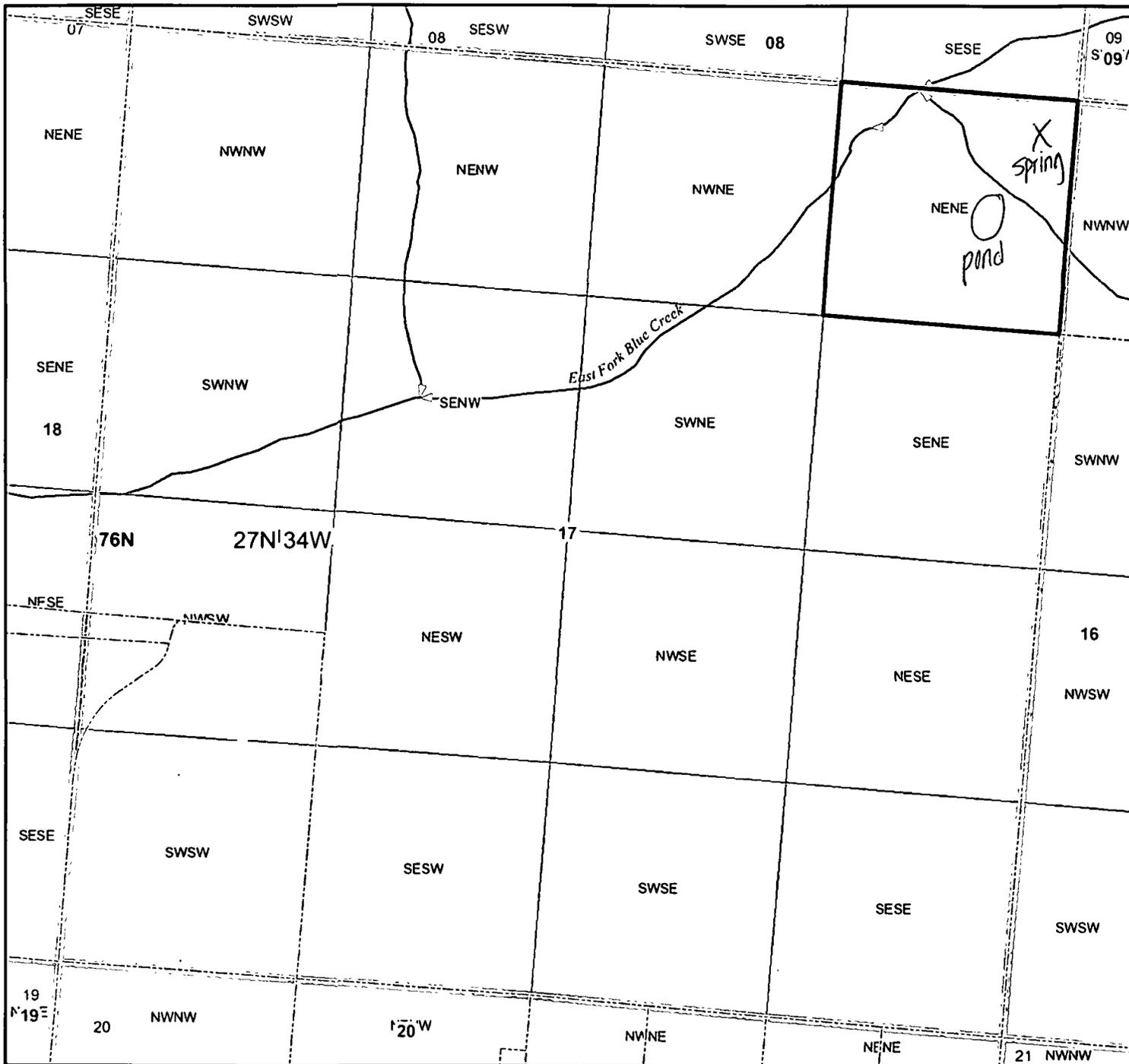
Printed Name\*\* \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



# GRACE SANDPOINT INC NA 30106445 - 76N

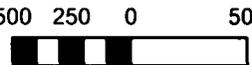


### Legend

-  Parcels
-  Section
-  Township & Range



N



500 250 0 500 Feet

