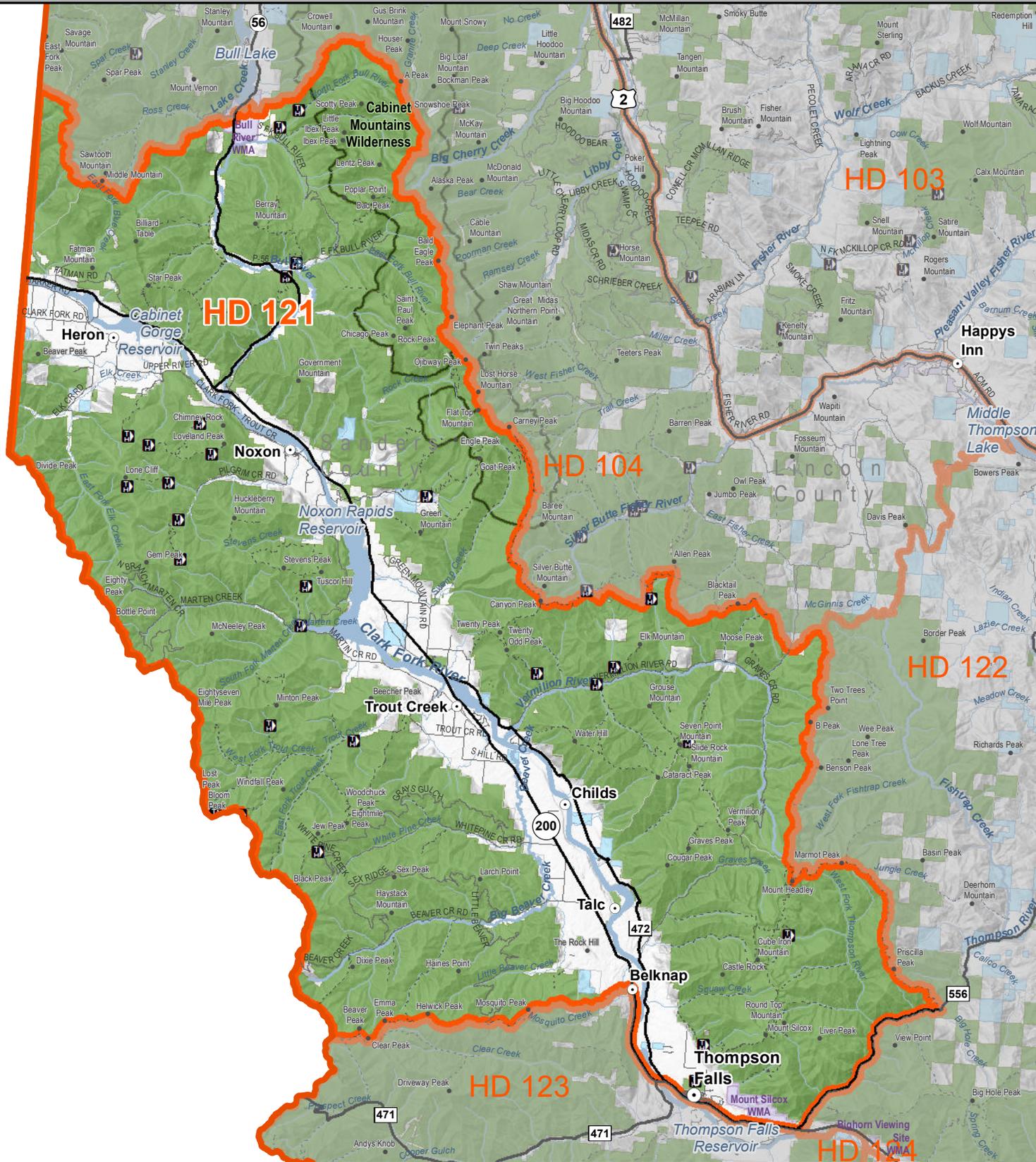


Deer/Elk Hunting District 121

2020 - 2021 Seasons



| | |
|---|--|
|  Hunting District |  Public Lands |
|  County |  Montana Fish, Wildlife, and Parks |
| |  State of Montana |
| |  US Forest Service |



03/02/2020

NOTE: Map is intended as a guide, please see printed regulations for official rules and legal descriptions of actual boundaries. It is every hunter's responsibility to know the land ownership of the area he or she intends to hunt and any land use restrictions that may apply there. Hunting District information from Montana Fish, Wildlife & Parks. All other data from Montana State Library



Deer/Elk Hunting District 121

West Clark Fork - Legal Description:

That portion of Sanders County lying within the following-described boundary: Beginning where the Sanders-Lincoln County line intersects the Idaho border, then south and southeasterly along said border to the Kootenai-Lolo National Forest boundary in Section 34, T22N, R32W, then easterly along said boundary through Emma Peak, Helwick Peak and Mosquito Peak to USFS Trail 635, then easterly along said trail to the Mosquito Creek Road, then easterly along said road to State Route 200, then southeasterly along said route through Thompson Falls to the Thompson Falls River Bridge, then northeasterly up the Thompson River to USFS Trail 433, then northerly up said trail to Marmot Peak, then westerly along said trail to Mt. Headley and USFS Trail 528, then northerly up said trail to the Vermillion River Divide, then northerly along said divide to the Sanders-Lincoln County Line in Section 19, T25N, R28W, then westerly along said county line to the Idaho border, the point of beginning.

| Landcover | Square Miles | Percent |
|-----------------------------------|--------------|---------|
| Alpine | 0.8 | 0.1 |
| Forest and Woodland | 768.8 | 78.8 |
| Grassland | 44.3 | 4.5 |
| Human Land Use | 29.7 | 3.0 |
| Open Water / Wetland and Riparian | 37.2 | 3.8 |
| Recently Disturbed or Modified | 58.4 | 6.0 |
| Shrubland, Steppe and Savanna | 27.1 | 2.8 |
| Sparse and Barren | 9.8 | 1.0 |

| Ownership | Square Miles | Percent |
|-------------|--------------|---------|
| Private | 152.6 | 15.6 |
| Public | 806.7 | 82.7 |
| Reservation | 0.0 | 0.0 |
| Water | 16.5 | 1.7 |

| Public Ownership | Square Miles | Percent |
|-----------------------------------|---------------------|----------------|
| Local Governments | 0.7 | 0.1 |
| Montana Fish, Wildlife, and Parks | 4.0 | 0.4 |
| Montana State Trust Lands | 5.7 | 0.6 |
| National Park Service | 0.0 | 0.0 |
| Other Federal Lands | 0.0 | 0.0 |
| Other State Lands | 0.4 | 0.0 |
| US Bureau of Land Management | 0.0 | 0.0 |
| US Fish and Wildlife Service | 0.0 | 0.0 |
| US Forest Service | 795.8 | 81.5 |