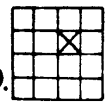
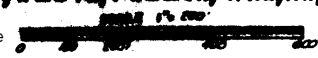


CERTIFICATE OF SURVEY

SW1/4 NE1/4, SEC. 32, T28N, R22W, PM.M., FLATHEAD CO.



This map is provided solely for the purpose of assisting in locating the Land, and the Company assumes no liability for variations, if any, with actual survey.



PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION

A tract of land situated, lying and being in the Southwest Quarter Northeast Quarter (SW1/4NE1/4) of Section Thirty-two (32), Township Twenty-eight (28) North, Range Twenty-two (22) West, P.M.M., Flathead County, Montana and more particularly described as follows to wit:

Commencing at the SE corner of the SW1/4NE1/4 of Sec. 32, T 28 N, R 22 W, P.M.M., Flathead County, Montana which is a found iron pin; thence S 89° 40' 43" W along the South boundary of said SW1/4NE1/4, 90.75 feet to a set iron pin which is the true point of beginning of the tract of land herein described; thence continuing S 89° 40' 43" W along said South boundary 247.08 feet to a set iron pin; thence leaving said South boundary N 35° 45' 00" W, 387.18 feet to a set iron pin on the Southerly R/W line of a 60 foot private road easement; thence N 46° 19' 24" W, 30.00 feet to a point on the centerline of said private road; thence N 43° 40' 36" E along said centerline 172.66 feet to a point; thence leaving said centerline S 46° 19' 24" E, 30.00 feet to a set iron pin on the Southerly R/W line of said 60 foot private road; thence leaving said R/W line S 38° 59' 18" E, 562.95 feet to the place of beginning and containing 2.119 acres of land more or less. Subject to and together with two (2) 60 foot private road and utility easements and an 80 foot and a 70 foot sewer drainage easement as shown hereon. Also subject to and together with all existing easements of record.

OWNERS CERTIFICATE

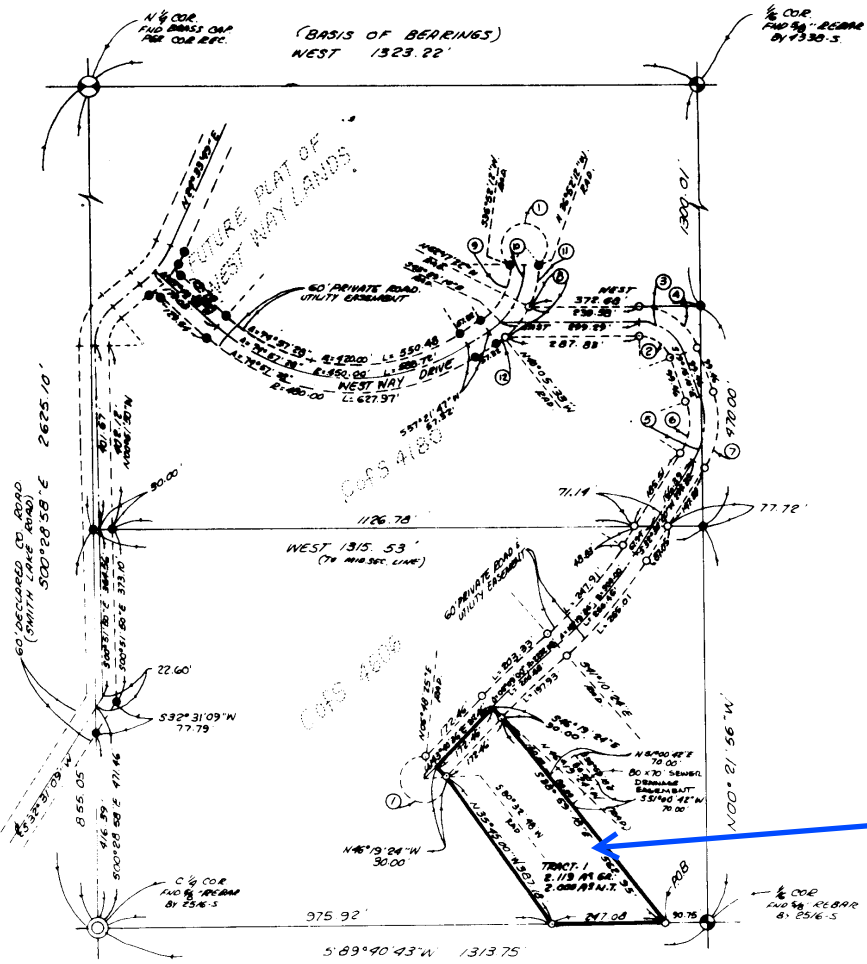
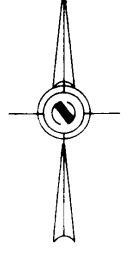
I certify that the purpose of this survey is to create a parcel of land as an occasional sale, and that this exemption complies with all conditions imposed on its use; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A., 1947.

William Landry
OWNER

STATE OF MONTANA)
) SS
COUNTY OF FLATHEAD)

On this 19th day of February, 1980, before me a Notary Public for the State of Montana, personally appeared William Landry and known to me to be the person whose name is subscribed to the owners certificate and acknowledged to me that he executed the same.

Orville Adams
Notary Public for the State of Montana
Residing at Billings
My commission expires Oct 25, 1981



CURVE DATA

DELTA	RADIUS	LENGTH
① 286°15'36"	50.00	249.81
② 70°43'50"	70.00	86.41
③ 70°43'50"	100.00	123.45
④ 70°43'50"	130.00	160.48
⑤ 51°46'10"	160.00	144.57
⑥ 31°46'10"	130.00	111.46
⑦ 51°46'10"	190.00	171.67
⑧ 22°11'49"	200.00	77.48
⑨ 57°21'47"	140.00	140.17
⑩ 57°21'47"	70.00	170.87
⑪ 27°42'38"	200.00	96.75
⑫ 172°17'20"	200.00	26.13

- LEGEND**
- ⊕ SEC. COR. (AS NOTED)
 - ① 1/4 CORNER (AS NOTED)
 - ⊙ CENTER SECTION (AS NOTED)
 - ⊕ 1/16 CORNER (AS NOTED)
 - FOUND 3/8" REBAR BY 2516 S REP AT 3.57' O'CLOCK P.M.
 - SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: DOYLE, 2516-S

CERTIFICATE OF SURVEYOR

Orville Adams
REGISTRATION NO. 2516-S

APPROVED: *Orville Adams* 1980
EXAMINING LAND SURVEYOR REG NO. 4720

STATE OF MONTANA SS
COUNTY OF FLATHEAD)
FILED ON THE 19 DAY OF Feb, 1980 A.D.
AT 3:57 O'CLOCK P.M.

David Newman
CLERK & RECORDER
BY *Shirley D. Chapman*
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. NO. 2080

Assessor
No. 0804280

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 5445

BY: BRECKENRIDGE SURVEYING AND MAPPING, PLLC
2302 US HIGHWAY 2 EAST, STE 6
KALISPELL, MT 59901
(406) 752-3539
WM. BRECKENRIDGE, PLS
DARRIN R. BRECKENRIDGE, PLS
LUCAS BRECKENRIDGE, PLS

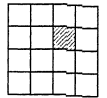
This map is provided solely for the purpose of assisting in locating the Land, and the Company assumes no liability for variations, if any, with actual survey.

CERTIFICATE OF SURVEY

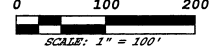
LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 32, T. 28 N., R. 22 W.,
PRINCIPAL MERIDIAN, FLATHEAD COUNTY, MONTANA

PURPOSE: FAMILY TRANSFER

SEC. 32



BASIS OF BEARING: GEODETIC NORTH BY GPS/GNSS OBSERVATION



LEGAL DESCRIPTIONS

Parcel 1
A tract of land located in the SW 1/4 of the NE 1/4 of Section 32, Township 28 North, Range 22 West, Principal Meridian, Flathead County, Montana; being more particularly described as follows:
Beginning at a point on the N-S mid-section line from which the center one-quarter section corner of Section 32 bears S 00°34'24" E a distance of 161.35 feet; thence N 00°34'24" W, 310.15 feet along said line to the centerline of Smith Lake Road; thence N 32°25'43" E, 22.60 feet along said centerline; thence N 00°56'26" W, 364.56 feet along said centerline to the southwest corner of Tract 1, COS 4180, records Flathead County, Montana; thence N 89°54'22" E, 630.00 feet along the south boundary of said tract; thence S 42°20'19" W, 939.90 feet to the point of beginning; containing 5.00 acres, more or less; being surveyed and monumented according to Certificate of Survey No. 21351. Subject to and together with any existing easements, covenants, conditions, restrictions or agreements.

Parcel 2
A tract of land located in the SW 1/4 of the NE 1/4 of Section 32, Township 28 North, Range 22 West, Principal Meridian, Flathead County, Montana and being more particularly described as follows:
Beginning at the center-east one-sixteenth section corner of Section 32; thence S 89°34'51" W, 90.71 feet along the E-W mid-section line to the southeast corner of Tract 1, COS 5495, records Flathead County, Montana; thence N 39°05'23" W, 562.94 feet along the northeast boundary of said tract; thence N 46°24'22" W, 30.00 feet along said boundary to the northeasterly corner; thence S 43°35'38" W, 172.46 feet along the northwest boundary of said tract to the northwesterly corner; thence S 46°24'22" E, 30.00 feet along the southwest boundary of said tract; thence S 35°53'13" E, 387.30 feet along said boundary to the southwest corner and said mid-section line; thence S 89°34'51" W, 976.19 feet along said line to the center quarter corner; thence N 00°34'24" W, 161.35 feet; thence N 42°20'19" E, 939.90 feet to the south line of Tract 1, COS 4180, records Flathead County, Montana; thence N 89°54'22" E, 675.28 feet along said boundary to the southeast corner of said tract and the east one sixteenth line; thence S 00°28'27" E, 847.62 feet along said line to the point of beginning; containing 18.48 acres, more or less; being surveyed and monumented according to Certificate of Survey No. 21351; subject to and together with any existing easements, covenants, conditions, restrictions or agreements.



TIFFANY MAHAN
NOTARY PUBLIC for the State of Montana
Residing at Kalispell, Montana
My Commission Expires August 15, 2022

STATE OF Montana COUNTY OF Flathead
ON THIS 27th DAY OF February, 2020.

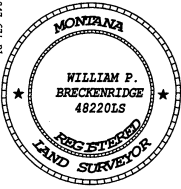
PERSONALLY APPEARED BEFORE ME, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS DOCUMENT, AND HE/SHE ACKNOWLEDGED THAT HE/SHE SIGNED IT.

MY COMMISSION EXPIRES August 15 2022 NOTARY SIGNATURE

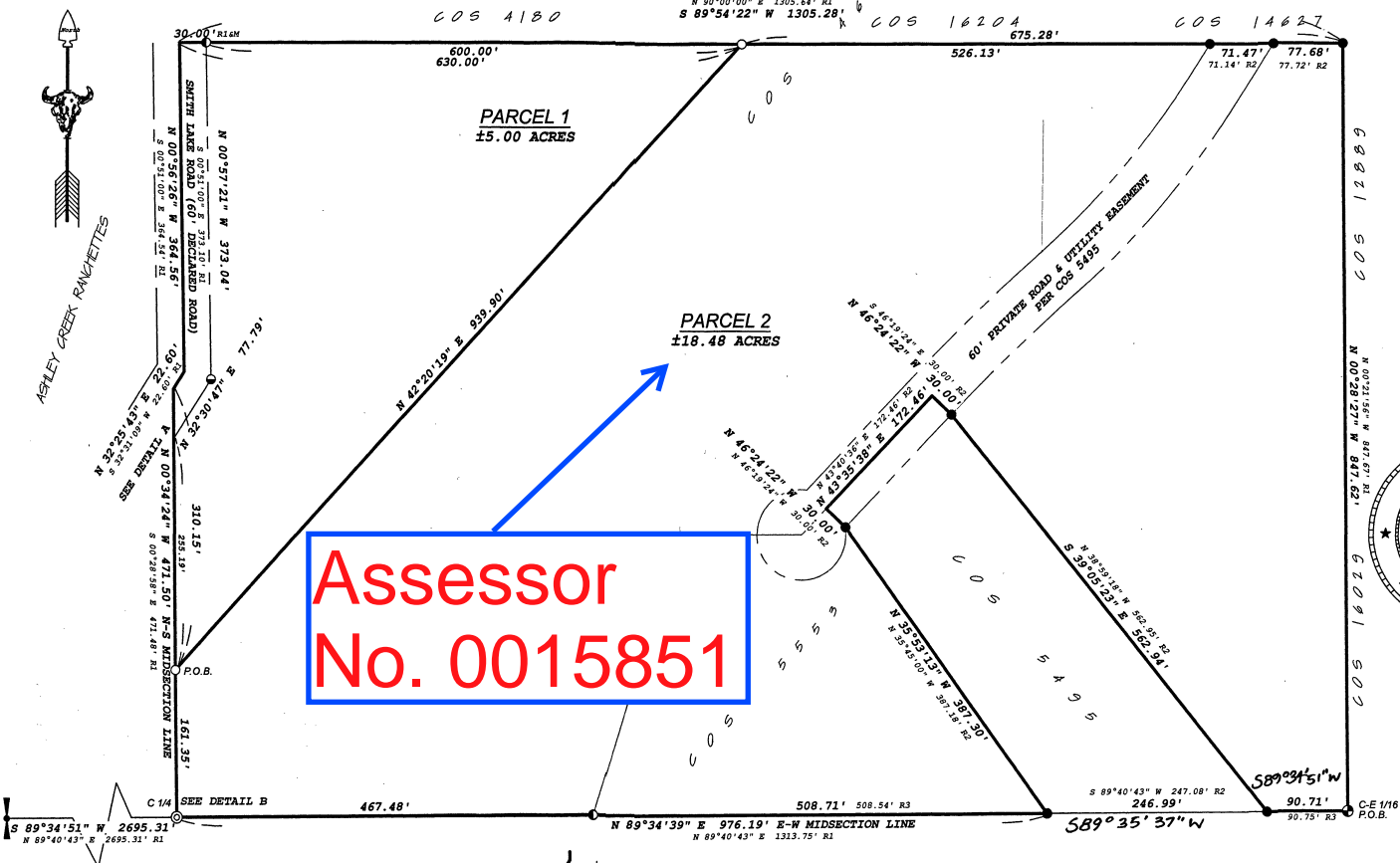
LEGEND

- 1/4 CORNER: FOUND 5/8" REBAR W/ YPC MKD "DOYLE 25165"
- CENTER SECTION CORNER: FALLS IN BOULDER, SET MAG NAIL
- C-E 1/16 CORNER: FOUND 5/8" REBAR W/ YPC MKD "DOYLE 25165"
- FOUND 5/8" REBAR W/ YPC MKD "DOYLE 25165"
- FOUND 5/8" REBAR W/ YPC MKD "BURTON 54285"
- FOUND 5/8" REBAR
- SET 1/2X24" REBAR W/ 1 3/4" MORASSE CAP MKD "BRECKENRIDGE 48220LS"
- P.O.B. POINT OF BEGINNING
- RECORD SURVEYS (FLATHEAD COUNTY):
R1) CERTIFICATE OF SURVEY No. 4806
R2) CERTIFICATE OF SURVEY No. 5495
R3) CERTIFICATE OF SURVEY No. 5553

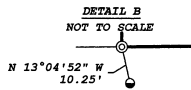
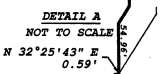
CERTIFICATE OF SURVEYOR



REGISTRATION NUMBER 48220LS
APPROVED 2-25 2020
EXAMINING LAND SURVEYOR REG. NO. _____
STATE OF MONTANA
COUNTY OF FLATHEAD
FILED THIS 27 DAY OF Feb 2020 A.D.
AT 1:11 O'CLOCK P.M.
Debbie Pierson
CLERK AND RECORDER
BY: K. Dawenpact
INSTRUMENT RECORD NUMBER 20200005245
Fee: \$ 316.00



Assessor No. 0015851



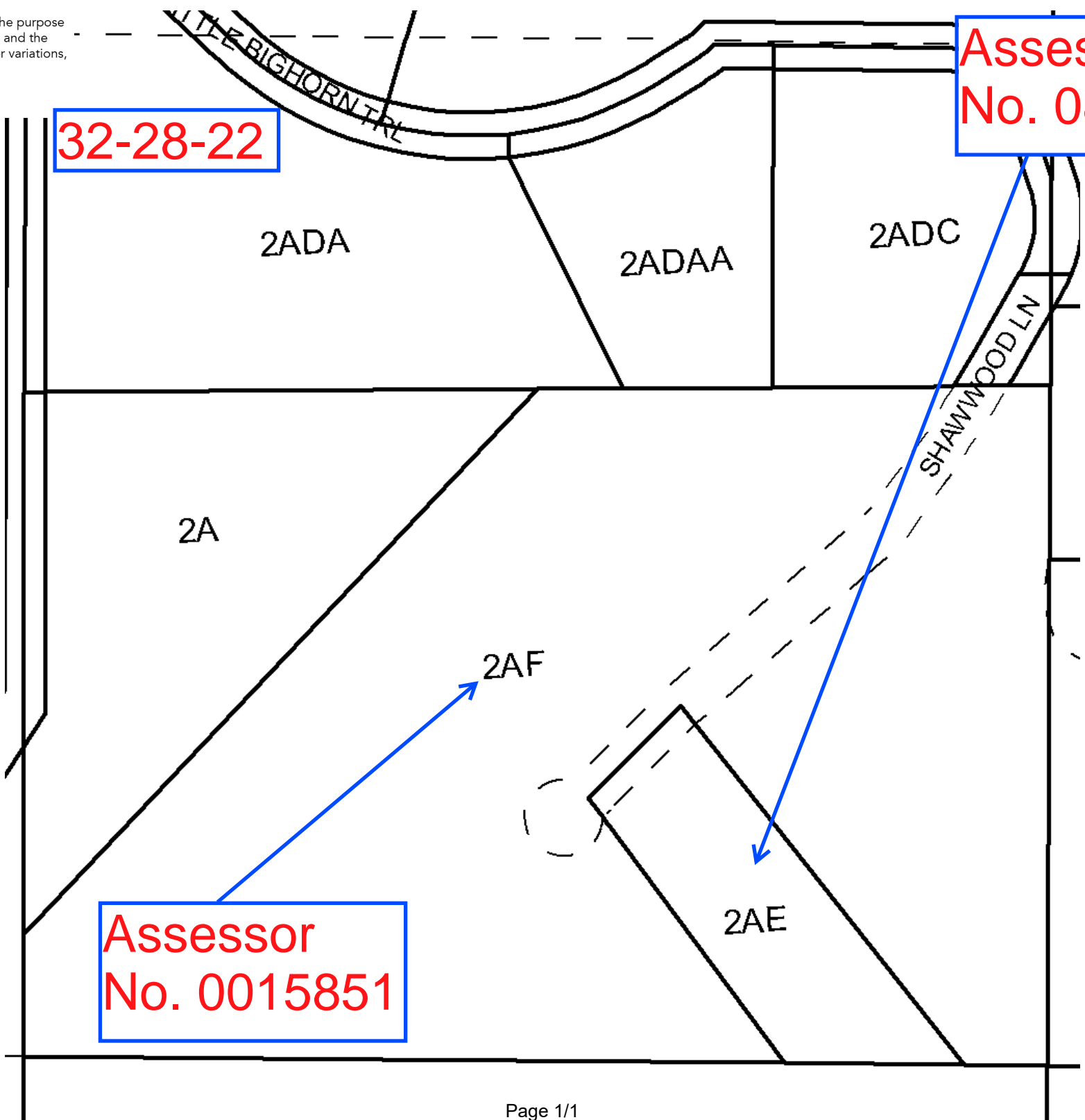
FOR: Robert Dodson
OWNERS: Robert R. Dodson III
DATE: July, 2019
DRAFTED BY: WPB/DRB
FILE: H:\BMSMDODSON\DWG\190703-FT.dwg

This map is provided solely for the purpose of assisting in locating the Land, and the Company assumes no liability for variations, if any, with actual survey.



32-28-22

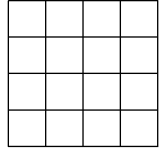
Assessor
No. 0804280



Assessor
No. 0015851

32 28 22

SCALE 1" = 400'



THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

INFORMATION
SUBDIVISION ACRES
SEC 640.00
GOV LOT
ALL 1/4 1/4 40.00

SURVEYS OF RECORD

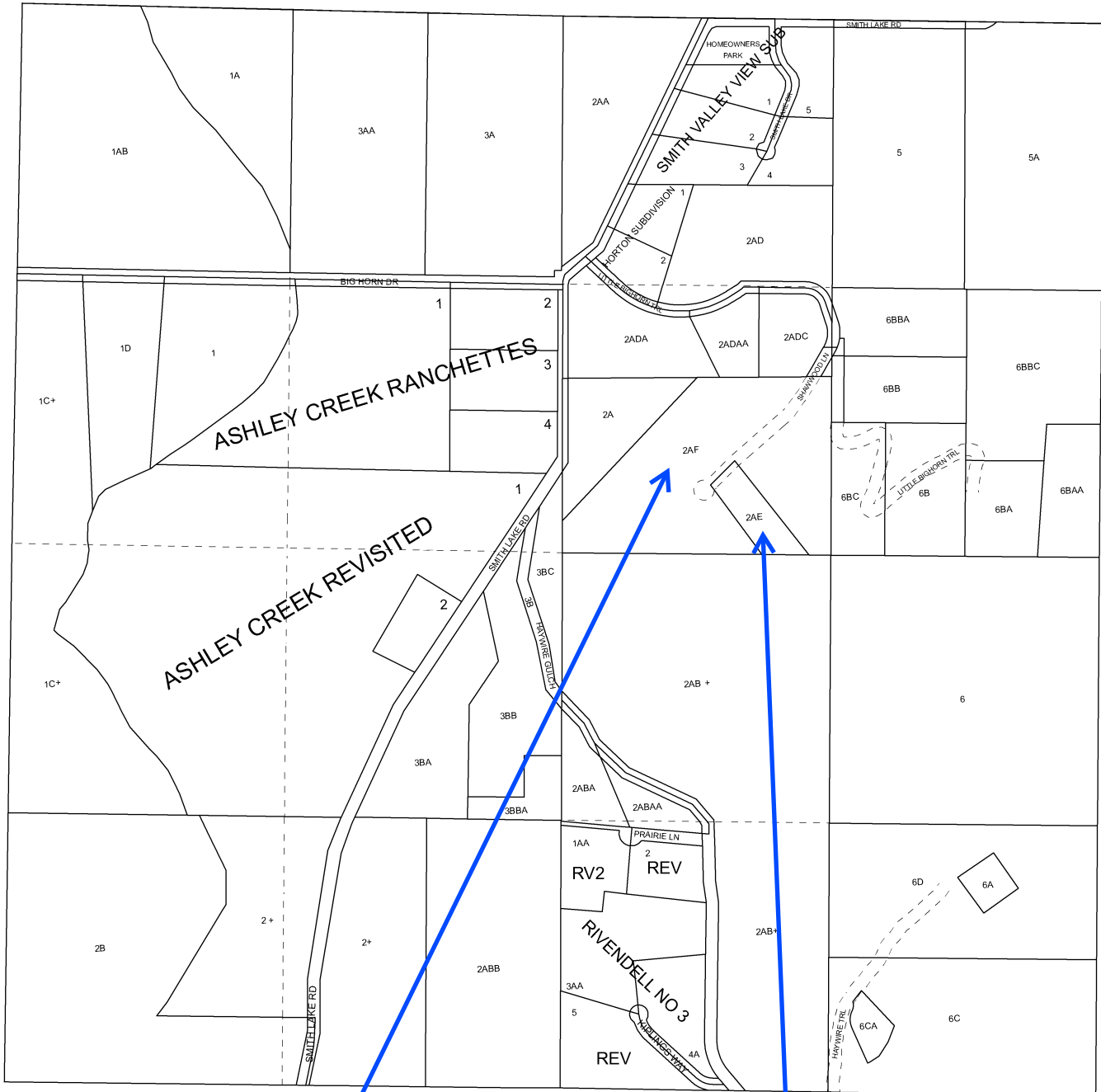
535/50+ 1A B
535/52+ 1A 3AA

C.S.

228+ 2AC OCC SALE
3387+ 8A OCC SALE
3627+ 2ABA OCC SALE
4180+ 2AD OVER 20
4656+ 2A OVER 20
5045+ 6B ALIQUOT
5339+ 3BA 3BB OCC SALE
5431+ 6B 6BA OCC SALE
5432+ 6B 6BB 6BBA 6BBC OCC SALE
5454+ 2ADA 2ADAA OCC SALE
5495+ 2AE OCC SALE
5553+ 2AF MTG
6018+ 3BB 3BBA OCC SALE
6923+ 6C 6D 6A ALIQUOT
6969+ 2AD 2ADA OCC SALE
9048+ 2AD 2ADA BLA
10021+ 2 RTMT
10584+ 4 5 5A BLA
15491+ 1A 3AA FT
11565+ 1 3 BLA
11668+ 1 MTG
12889+ 6BB 6BBA FT
14227+ 2 2B BLA
14627+ 2AD 2ADC FT
15840+ 2AD 2ADD FT
16029+ 6B 6BC FT
16204+ 2ADA FT
19654+ 1 1C 1D FT
17232+ 6BA 6BAA 6BAB FT
18228+ 6BA 6BAB 6BBC BLA
21351+ 2A 2AF FT
21617+ 6C 6CA FT

S.R.I.

SI 1209+ 3BB
SI 1206+ 3BB



02/12/21

**Assessor
No. 0015851**

**Assessor
No. 0804280**