

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76D 30009294 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
HARRY T SAURMAN
2533 ROCKY DRAW RD
TROY, MT 59935-8914
BARBARA E BOOHER
2533 ROCKY DRAW RD
TROY, MT 59935-8914

Priority Date: DECEMBER 9, 2003 at 10:45 A.M.

Enforceable Priority Date: DECEMBER 9, 2003 at 10:45 A.M.

Purpose (use): DOMESTIC

Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.

Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWNW	10	33N	34W	LINCOLN

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL

Well Depth: 200.00 FEET

Static Water Level: 24.00 FEET

Casing Diameter: 4.00 INCHES

Pump Size: 0.75 HP

Purpose (Use): DOMESTIC

Households: 1

Volume:

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SWNW	10	33N	34W	LINCOLN

Geocodes/Valid: 56-4498-10-1-01-08-0000 - Y

NA



FILE



GROUND WATER CERTIFICATE



*76D *



30009294

Current File Location: **NEW STORAGE**

As of : 8/16/2004

Status: **IN**

Box Bar Code: **95018**

File Bar Code: **721283**

1/3/2014

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76D 30009294 GROUND WATER CERTIFICATE
Version: 1 - ORIGINAL RIGHT
Status: ACTIVE

Owners: BARBARA E BOOHER
PO BOX 794
TROY, MT 59935
TED SAURMAN
PO BOX 794
TROY, MT 59935

Priority Date: DECEMBER 9, 2003 at 10:45 AM

Purpose (use): DOMESTIC
Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.
Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRE-FEET.
Source:

Source Name: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		SWNW	10	33N	34W	LINCOLN

Diversion Means: WELL
Well Depth: 200.00 FEET
Static Water Level: 24.00 FEET
Casing Diameter: 4.00 INCHES
Pump Size: 0.75 HP

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Period of Use: JANUARY 1 to DECEMBER 31

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			SWNW	10	33N	34W	LINCOLN

BACKFLOW PREVENTOR
PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE WELL.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS CERTIFICATE OF WATER RIGHT.

Witness Signature

A. Hughes

Julia C. Phillips
Water Resources Division

DATE ISSUED: AUGUST 6, 2004

NAME CORRECTION ON WATER RIGHT # 76D 30009294

**INCORRECT NAME: SHURMAN, TED
PO BOX 794
TROY, MT 59935**

**CORRECTED NAME: SAURMAN, TED
SAME AS ABOVE**

**Corrected by: ILLA PHILLIPS
11/23/2004**

FILMED

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O. BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76D 30009294 GROUND WATER CERTIFICATE
Version: 1 - ORIGINAL RIGHT
Status: ACTIVE

Owners: BARBARA E BOOHER
PO BOX 794
TROY, MT 59935
TED SHURMAN
PO BOX 794
TROY, MT 59935

Priority Date: DECEMBER 9, 2003 at 10:45 A.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 35 GALLONS PER MINUTE.
Maximum Volume: THIS RIGHT IS LIMITED TO THE ACTUAL AMOUNT USED UP TO 10 ACRES-FEET.
Source:

Source Name: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		SWNW	10	33N	34W	LINCOLN

Diversion Means: WELL
Well Depth: 200.00 FEET
Static Water Level: 24.00 FEET
Casing Diameter: 4.00 INCHES
Pump Size: 0.75 HP

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC
Households: 1
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			SWNW	10	33N	34W	LINCOLN

BACKFLOW PREVENTOR
PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE WELL.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS CERTIFICATE OF WATER RIGHT.

A. Hughes
Witness Signature

Anne Marie Lowrey
Water Resources Division

DATE ISSUED: AUGUST 6, 2004

FILMED

RECEIVED

Form 802 R7-00

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE

(Use Form 800, Application for Beneficial Water Use Permit for appropriations in excess of 35 GPM or 10 AC-FT per year.)

DEC 09 2003

D.N.R.C.

FOR DEPARTMENT USE ONLY

Notice No. 30009294 Basin 760
Priority Date Time 10:45 AM/PM
Transmittal # Rec'd By
Fee Rec'd \$ 50.00 Check No. 5353
Payor Barbara E. Rooper
Refund \$ Date

State law requires this form be filed by the water user within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete the notice and attach an aerial photo, survey, or other map showing the location of your development. Submit it with the filing fee, to your Water Resources Regional Office.

Filing Fee: \$25.00

Instructions for completing form on back.

1. NAME(s) BARBARA E. ROOPER And Ted SAURMAN
Mailing Address P.O. Box 794
City TROU State MT Zip 59935
Home Phone (406) 295-1010 Other Phone

2. SOURCE OF GROUNDWATER SUPPLY: Well Pit - Dimensions (in feet) L W D
Developed Spring (Excavation, performed at spring location)

3. ACTUAL PUMPING RATE 5 GPM Pump: HP Rating 3/4 Horsepower Installation Depth 190 Ft.

4. WHEN WAS THE WATER PUT TO ITS INTENDED USE? (water must be used before you send this form to DNRC)
10/20/03
Month/Day/Year
10 gpm is pump rating

5. DOES THIS WELL REPLACE AN EXISTING WELL? Yes No
Old Well Depth Ft. Old Well GPM Date Old Well Drilled or Dug
Month/Day/Year

6. WILL THIS DEVELOPMENT be manifold (connected) with another well or spring? Yes No
If yes, list the water right numbers and explain how they are used.

7. POINT OF DIVERSION (At least 2 quarter sections are required) Actual location of well, spring, or groundwater pit.
Legal land descriptions may be obtained from your county records.
1/4 1/4 1/4 Section Twp N/S Range E/W County
Lot Block Tract No. COS No. Government Lot
Subdivision Name Street/Road Address

8. PLACE OF USE (where water is being used) If same as Point of Diversion, Check
Domestic Lawn & Garden Stock Irrigation Other
1/4 1/4 1/4 Section Twp N/S Range E/W County
Lot Block Tract No. COS No. Government Lot
Subdivision Name Street/Road Address

9. PURPOSE AND PERIOD OF USE

Table with 2 columns: Purpose (Domestic, Lawn & Garden Shelterbelt Greater Than 1/4 AC, Stock, Irrigation, Other) and Description/Period of Use.

10. ADDITIONAL INFORMATION

11. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT The statements here are to the best of my knowledge true and correct. I have possessory interest in the property where the water has been put to beneficial use AND:

Check the box(es) that pertain to your situation: (REQUIRED)

- I exclusively own the ground water development works.
I do not exclusively own the ground water development works.
I have possessory interest in the land where the ground water development is located.
I do not have possessory interest in the land where the ground water development is located.

Appropriator's signature Barbara E. Rooper Date: 10/8/03

Subscribed and sworn before me this 8th day of December, 2003



Notary's signature Dawn E. Bluh
Notary for the State of Montana Residing at Troy
My commission expires August 14, 2004

RECEIVED

Form 602 NR-00

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater development with a maximum use of 35 GPM not to exceed 100 GPD per year... GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE

DEC 09 2003

FOR DEPARTMENT USE ONLY

Notice No. 30009294 Basin 760
Priority Date Time 10:45 AM/PM
Transmittal # Rec'd By PC
Fee Rec'd \$ 50.00 Check No. 5353
Payor Barbara E. Doohen
Refund \$ Date

State law requires this form be filed by the water user within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete this notice and attach an aerial photo, survey, or other map showing the location of your development. Submit with the filing fee, to your Water Resources Regional Office.

Filing Fee: \$25.00

Instructions for completing form on back.

1. NAME(s) BARBARA E DOOHEN AND TED SAURMAN
Mailing Address P.O. BOX 794
City TROU State MT Zip 59935
Home Phone (406) 295-1010 Other Phone

2. SOURCE OF GROUNDWATER SUPPLY: [X] Well [] Pit - Dimensions (in feet) L W D
[] Developed Spring (Excavation, performed at spring location)

3. ACTUAL PUMPING RATE 5 GPM Pump: HP Rating 3/4 Horse Installation Depth 190 Ft.

4. WHEN WAS THE WATER PUT TO ITS INTENDED USE? (water must be used before you send this form to DNRC)
10/20/03
Month/Day/Year

5. DOES THIS WELL REPLACE AN EXISTING WELL? [] Yes [X] No
Old Well Depth Ft. Old Well GPM Date Old Well Drilled or Dug

6. WILL THIS DEVELOPMENT be manifold (connected) with another well or spring? [] Yes [X] No
If yes, list the water right numbers and explain how they are used.

7. POINT OF DIVERSION (At least 2 quarter sections are required) Actual location of well, spring, or groundwater pit.
Legal land descriptions may be obtained from your county records.
1/4 SW 1/4 NW 1/4 Section 10 Twp 33 Range 34 E/W County Lincoln

8. PLACE OF USE (where water is being used) If same as Point of Diversion, Check []
[] Domestic [] Lawn & Garden [] Stock [] Irrigation [] Other

9. PURPOSE AND PERIOD OF USE

Table with 2 columns: Purpose (Domestic, Lawn & Garden Shelterbelt Greater Than 1/4 AC., Stock, Irrigation, Other) and Description/Period of Use.

10. ADDITIONAL INFORMATION

11. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT The statements here are to the best of my knowledge true and correct. I have possessory interest in the property where the water has been put to beneficial use AND:

Check the box(es) that pertain to your situation: (REQUIRED)

- [X] I exclusively own the ground water development works.
[] I do not exclusively own the ground water development works.
[X] I have possessory interest in the land where the ground water development is located.

Appropriator's signature BARBARA E DOOHEN Date: 10/8/03

Subscribed and sworn before me this 8th day of December, 2003



Notary's signature [Signature]
Notary for the State of Montana Residing at Troy
My commission expires August 2004

Per Collette & Co.

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year. **GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE** (Use Form 600, Application for Beneficial Water Use Permit for appropriations in excess of 35 GPM or 10 AC-FT per year.)

FOR DEPARTMENT USE ONLY

Notice No. _____ Basin _____
Priority Date _____
Time _____ AM / PM
Rec'd By _____
Fee Rec'd \$ _____
Check No. _____
Transmittal No. _____
Refund \$ _____ Date _____
Filing Fee: \$25.00

State law requires this form be filed by the water user within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete the notice and attach an aerial photo, survey, or other map showing the location of your development. Submit it with the filing fee, to your Water Resources Regional Office.

1. **NAME** BAMB DOOTER & TED SAURMAN
Mailing Address P.O. BOX 794
City TROY State MT Zip 59935
Home Phone (406) 295-1010 Other Phone _____

2. **SOURCE OF GROUNDWATER SUPPLY:** Well Developed Spring (Excavation performed at spring location)
 Pit — Dimensions (in feet) L _____ W _____ D _____
3. **ACTUAL PUMPING RATE** 5 GPM 3/4 Pump: HP Rating 10 Installation Depth 190 Ft.

4. **DATE WATER PUT TO BENEFICIAL USE** (Water must be used prior to this filing) 6-27-01
Month / Day / Year

5. **DOES THIS WELL REPLACE AN EXISTING WELL?** Yes No
Old Well Depth _____ Ft. Old Well GPM _____ Date Old Well Drilled or Dug _____
Month / Day / Year

6. **WILL THIS DEVELOPMENT** be manifold with another well or spring? Yes No
If yes, list the water right numbers and explain how they are used.

7. **POINT OF DIVERSION** Legal land descriptions may be obtained from your county records.
_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Twp _____ N/S Range _____ E/W County _____
Lot _____ Block _____ Tract No. _____ Subdivision Name _____
Government Lot _____ Street or Road Address _____

8. **PLACE OF USE**
 Domestic Lawn & Garden Stock Irrigation Other If same as Point of Diversion, Check
_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Twp _____ N/S Range _____ E/W County _____
Lot _____ Block _____ Tract No. _____ Subdivision Name _____
Government Lot _____ Street or Road Address _____

9. PURPOSE AND PERIOD OF USE	
Domestic	Number of households currently using water from this development <u>2</u> Year-round use? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, from _____ to _____, inclusive of each year. If lawn and/or garden exceeds 1/4 acre, list total size below.
Lawn and/or Garden	Total size of lawn and/or garden _____ (length x width — 43560 = acres) Period of use: from _____ to _____, inclusive of each year.
Stock	Number and type _____ Year-round use? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, from _____ to _____, inclusive of each year.
Other than lawn and garden	Shelterbelt or type of crop _____ Total acres irrigated _____ Period of use: from _____ to _____, inclusive of each year.
Other	Describe the purpose of use _____ Amount of water used _____ gallons per day _____ Year-round use? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, from _____ to _____, inclusive of each year.

10. **ADDITIONAL INFORMATION** _____

11. **AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**
I certify the statements appearing here are to the best of my knowledge true and correct. I also certify I have possessory interest in the property where the water is to be put to beneficial use and exclusive property rights in the groundwater development or the written consent of the person with those property rights.

Appropriator's signature _____ Date: _____
_____ Date: _____

Subscribed and sworn before me this _____ day of _____, 19 _____

Notary's signature _____
Notary for the State of _____ Residing at _____
My commission expires _____



CERTIFICATE OF SURVEY

SECTION 10

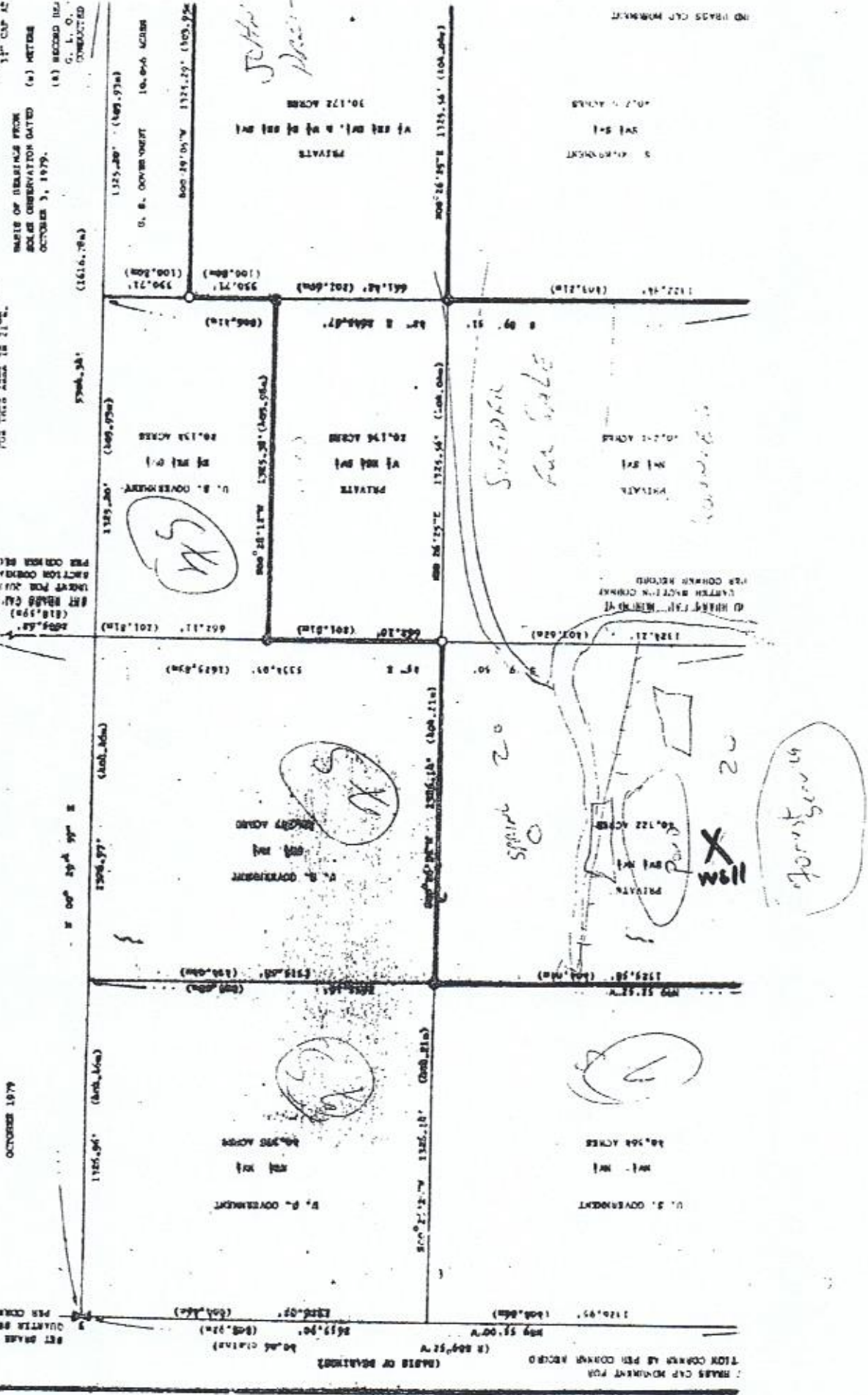
TOWN OF BURLINGTON
COUNTY OF WASHINGTON
STATE OF MARYLAND

METHOD OF SURVEY - Reduced Traverse
Using T-2 THEODOLITE AND 30' & 60' S.T.M.

MAGNETIC DECLINATION
FOR THIS AREA IS 21' W.

BASIS OF BEARINGS FROM
MIDDLE OBSERVATION DATED
OCTOBER 3, 1979.

(1) SECOND U.S.
G. S. O.
(UNADJUSTED)



DATE OF SURVEY - OCTOBER 1979

PREPARED FOR
U. S. FOREST SERVICE

OCTOBER 1979

BY
L. L. MARRON, S.F.S.
P. O. BOX 472
BURLINGTON, MARYLAND 21714
97-1218

PER ORDER RECORD

QUARTER SECTION CORNER AS

SET BRASS CAP MONUMENT FOR

TOWN CORNER AS PER ORDER RECORD

(1) 55' 00\"

(2) 55' 00\"

(3) 55' 00\"

(4) 55' 00\"

(5) 55' 00\"

(6) 55' 00\"

(7) 55' 00\"

(8) 55' 00\"

(9) 55' 00\"

(10) 55' 00\"

(11) 55' 00\"

(12) 55' 00\"

(13) 55' 00\"

(14) 55' 00\"

(15) 55' 00\"

(16) 55' 00\"

(17) 55' 00\"

(18) 55' 00\"

(19) 55' 00\"

(20) 55' 00\"

(21) 55' 00\"

(22) 55' 00\"

(23) 55' 00\"

(24) 55' 00\"

(25) 55' 00\"

(26) 55' 00\"

(27) 55' 00\"

(28) 55' 00\"

(29) 55' 00\"

(30) 55' 00\"

FORM 602
CORRECT AND COMPLETE REVIEW
FOR USE ON ALL PRE-07/18/2003 FORMS INCLUDING THOSE FORMS
RECEIVED BY DNRC PRIOR TO 07/18/2003.

- > THIS FORM MUST BE COMPLETED AND INCLUDED WITH EACH FILE. A CHECKED BOX MEANS THE INFORMATION IS CORRECT AND COMPLETE.
- > ALL CORRECTIONS OR CHANGES MADE BY DNRC MUST BE ON A WORK COPY AND MUST INCLUDE THE DATE AND THE INITIALS OF THE PERSON MAKING THE CHANGE.
- > IF ADEQUATE INFORMATION IS NOT PROVIDED ON THE FORM, BUT DNRC CAN FIND THE CORRECT INFORMATION CONTAINED ON THE FORM OR FROM INTERNET SITES, DNRC WILL ENTER THE CORRECT INFORMATION.
- > A map is not required. However, if a map is included and the required information is on the map, DNRC will confirm the written land description matches the map. If it does not, DNRC will change the written description to match the map. If a map is submitted, but does not have the required information, mark a large X across the map so that it is known the map was not used.

ITEM 1. NAME, ADDRESS, PHONE NO:
CORRECT AND COMPLETE IS THAT A NAME AND ADDRESS IS PROVIDED. CHECK FOR NAME STANDARDIZATION AND CORRECT IF NECESSARY.

ITEM 2. SOURCE OF GROUND WATER SUPPLY:
CORRECT AND COMPLETE IS THAT A BOX IS CHECKED. ITEM 2 IS CORRECT AND COMPLETE IF PIT IS CHECKED, BUT NO DIMENSIONS ARE LISTED. IF THE 602 IS ON THE BACK OF A WELL LOG, DNRC WILL CHECK THE WELL BOX. GPM.

ITEM 3. ACTUAL PUMPING RATE:
CORRECT AND COMPLETE IS THAT THE AMOUNT LISTED IS LESS THAN 35 GPM. IF NO AMOUNT IS LISTED, DNRC WILL LEAVE THE FORM BLANK AND PRESUME THE FLOW RATE IS 35 GPM OR LESS. DNRC WILL USE THE HP RATING OR INSTALLATION DEPTH ONLY TO DETERMINE THAT THE WELL DOES NOT EXCEED 35 GPM.

ITEM 4. WHEN WAS WATER PUT TO USE:
CORRECT AND COMPLETE IS THAT THE DATE IS THE CURRENT YEAR OR BEFORE, OR IS LEFT BLANK. IF AN ANSWER IMPLIES THE WELL IS NOT IN USE, RETURN THE FORM.

ITEM 5. REPLACEMENT WELL INFORMATION:
IF ALL THREE ITEMS ARE ENTERED, DNRC WILL SEND NOTICE TO APPLICANT EXPLAINING A 634 COULD BE FILED. IF NOT, DNRC WILL PROCESS THE 602 AS A NEW FILING.

ITEM 6. COMBINATION DEVELOPMENT:
CORRECT AND COMPLETE IS THAT NO INFORMATION IS PROVIDED OR ONE OF THE BOXES IS CHECKED. NO EVALUATION WILL BE MADE BASED ON THE INFORMATION PROVIDED.

ITEM 7. POINT OF DIVERSION:
CORRECT AND COMPLETE IS:
1. ¼ ¼ SECTION, SECTION, TOWNSHIP AND RANGE (40 ACRE DESCRIPTION);
2. LOT, BLOCK, SUBDIVISION, ¼ SECTION, SECTION TOWNSHIP AND RANGE;
3. GOVERNMENT LOT, ¼ SECTION, SECTION, TOWNSHIP AND RANGE;
4. CERTIFICATE OF SURVEY NO. WITH OR WITHOUT A LOT NUMBER, ¼ SECTION, SECTION, TOWNSHIP & RANGE.
Send map - section changed per phone 7/27/04
Legal OK

IF THE 602 IS ON THE BACK OF THE WELL LOG AND THE DESCRIPTIONS DO NOT MATCH, DNRC WILL USE THE DESCRIPTION PROVIDED BY THE WELL OWNER OR THE MONTANA CADASTRAL SYSTEM.
STREET OR ROAD ADDRESS - CORRECT AND COMPLETE WILL BE WHATEVER IS ENTERED. DNRC WILL NOT CONFIRM THE ACCURACY OF THE INFORMATION.

ITEM 8. PLACE OF USE:
IF NO INFORMATION IS ENTERED, DNRC WILL USE THE POINT OF DIVERSION LAND DESCRIPTION. THE INFORMATION APPLICABLE TO SUBDIVISIONS, GOVERNMENT LOTS AND STREET OR ROAD ADDRESSES WILL BE HANDLED THE SAME AS SHOWN IN POINT OF DIVERSION ABOVE.

ITEM 9. PURPOSE AND PERIOD OF USE:
CORRECT AND COMPLETE IS THAT AT LEAST ONE BOX IS CHECKED. IF THE PERIOD OF USE IS NOT CHECKED, DNRC WILL USE THE FOLLOWING STANDARD TIME PERIODS:
JANUARY 1 - DECEMBER 31 FOR DOMESTIC AND STOCK PURPOSES
APRIL 1 - OCTOBER 31 FOR LAWN, GARDEN, OR OTHER IRRIGATION PURPOSES.
DNRC WILL REVIEW THE INFORMATION ENTERED TO DETERMINE IF THE USE EXCEEDS 10 AF. IF THE VOLUME EXCEEDS A TOTAL OF 10 ACRE-FEET, DNRC WILL SEND THE APPLICANT A DEFICIENCY LETTER EXPLAINING THE PROBLEM.

ITEM 11. AFFIDAVIT:
CORRECT AND COMPLETE IS THAT THE BOX PERTAINING TO OWNERSHIP OF THE DEVELOPMENT WORKS IS CHECKED AND THAT THE FORM IS SIGNED. NOTARY INFORMATION IS NOT REQUIRED.

DATA ENTRY: Leave the maximum flow rate and volume fields blank. Do not code a volume for the purpose.

REVIEWER *Dea Phillips* DATE *7/27/04*