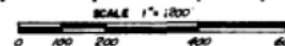


BY: DONALD R. LARSEN
790 CHASE DRIVE
HALLSBELL, MT. 59801
PH. 788-7513

CERTIFICATE OF SURVEY

PORTION GOV'T LOT 3 & 4 SEC. 27, T.28N, R.19 W., P.M., FLATHEAD CO.



FOR: D. V. KRAUSE.
OWNER: " " " "
DATE: JUNE, 10, 1980

PURPOSE: To identify the exterior boundaries of a tract of land divorced from the original tract by highway construction.

OWNER'S CERTIFICATE

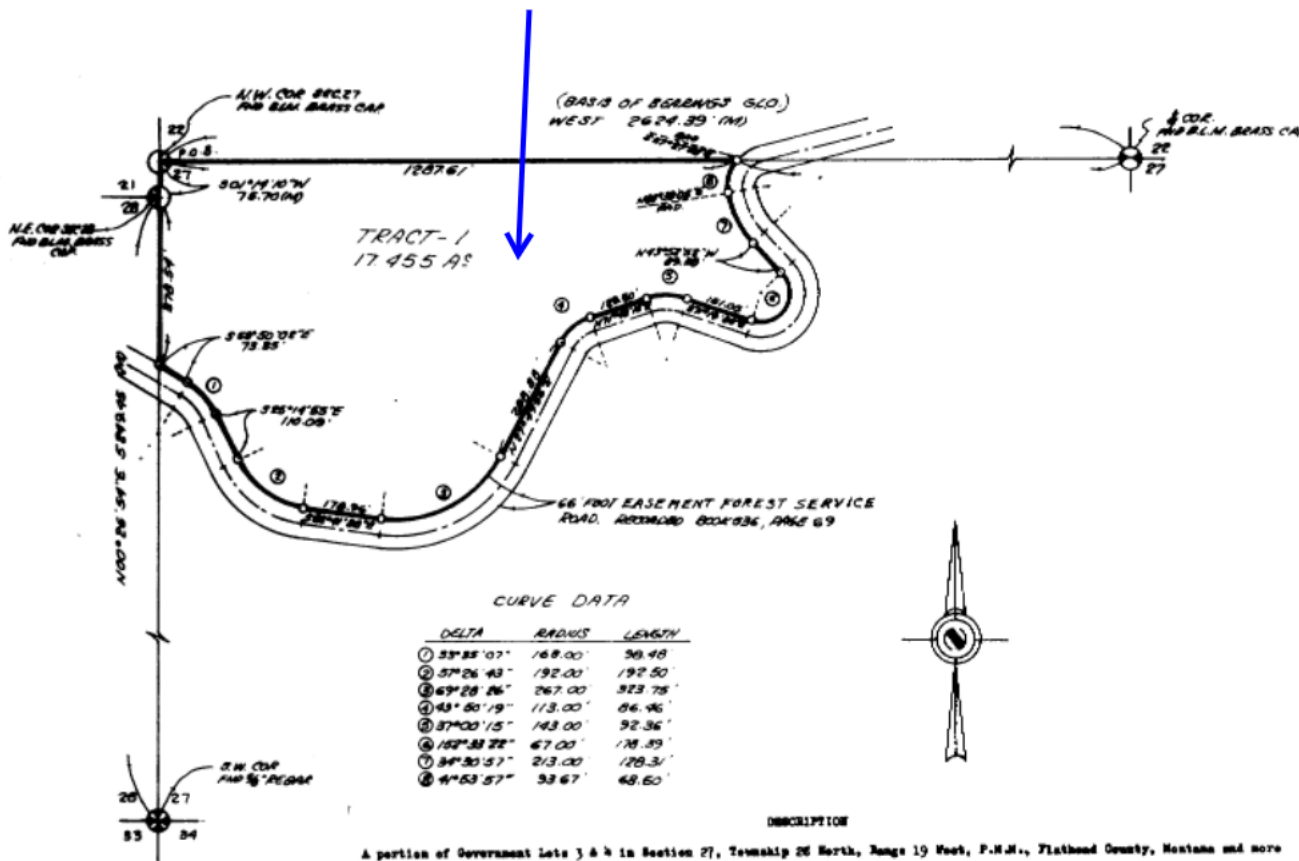
"I hereby certify that the purpose for this survey is to identify the exterior boundaries of a parcel of land divorced from the original tract by highway construction, and this parcel is to become a part of a contiguous tract (this parcel meets the minimum size requirements of the Department of Health and Environmental Sciences); therefore this survey (division of land) is exempt from review by the Department of Health and Environmental Sciences pursuant to A.M. 16-2-14 (10) - 3 14360 (13) (7) (11)."

Forathy V. Krause

STATE OF MONTANA }
COUNTY OF FLATHEAD }

On this 10th day of June, 1980, before me a Notary Public in and for the State of Montana personally appeared Forathy V. Krause and known to be the person whose name is subscribed to the foregoing Owners Certificate and acknowledged to me that he executed the same.

Donald R. Larsen
Notary Public for the State of Montana
Residing at Hallsbell, Montana
My Commission Expires Sept 12, 1982



CURVE DATA

DELTA	RADIUS	LENGTH
① 33°55' 07"	168.00	90.48
② 37°26' 43"	192.00	192.50
③ 69°28' 26"	267.00	323.78
④ 43° 50' 19"	113.00	86.46
⑤ 37°00' 15"	143.00	92.36
⑥ 152°38' 22"	67.00	178.89
⑦ 84°30' 57"	213.00	178.31
⑧ 4°53' 57"	33.67	48.60

DESCRIPTION

A portion of Government Lots 3 & 4 in Section 27, Township 28 North, Range 19 West, P.M.M., Flathead County, Montana and more particularly described as follows:

Beginning at the Northwest Corner of said Section 27; thence S 01° 14' 10" W, along the west line of said Section 27, 75.70 feet to a point on the Northern 1/4 of a 56.00 foot roadway Forest Service easement recorded in book 536, page 69; thence the following courses along the E/4 of said Forest Service road: S 54° 50' 02" E, 73.35 feet to the beginning of a 168.00 foot radius curve to the right; thence 36.48 feet along said curve through a central angle of 33° 35' 07"; thence S 25° 14' 39" E, 110.09 feet to the beginning of a 192.00 foot radius curve to the left; thence 192.50 feet along said curve through a central angle of 37° 26' 43"; thence S 69° 28' 26" E, 178.96 feet to the beginning of a 267.00 foot radius curve to the right; thence 267.00 feet along said curve through a central angle of 69° 28' 26"; thence S 27° 49' 56" E, 288.68 feet to the beginning of a 113.00 foot radius curve to the right; thence 86.46 feet along said curve through a central angle of 43° 50' 19"; thence S 71° 40' 15" E, 129.30 feet to the beginning of a 143.00 foot radius curve to the right; thence 92.36 feet along said curve through a central angle of 37° 00' 15"; thence S 71° 19' 30" E, 151.09 feet to the beginning of a 67.00 foot radius curve to the left; thence 178.89 feet along said curve through a central angle of 152° 38' 22"; thence S 84° 30' 57" E, 89.38 feet to the beginning of a 213.00 foot radius curve to the right; thence 178.31 feet along said curve through a central angle of 84° 30' 57"; thence S 4° 53' 57" E, 48.60 feet to the beginning of a 33.67 foot radius curve to the right; thence 48.60 feet along said curve through a central angle of 4° 53' 57" to a point on the North line of said Section 27; thence leaving the said road N/W, West along the North line of said Section 27, 1287.61 feet to the point of beginning and containing 17.455 acres of land more or less.

LEGEND

- ⊙ SEC. COR. (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/8 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED LARSEN 396C-5

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION No. 3380-3

APPROVED: *Forathy V. Krause*, 1980
EXAMINING LAND SURVEYOR REG. No. 4231

STATE OF MONTANA SS
COUNTY OF FLATHEAD
FILED ON THE 10th DAY OF June, 1980 A.D.
AT 11:00 O'CLOCK A M.

CLERK & RECORDER
BY *Donald R. Larsen*
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. 1222

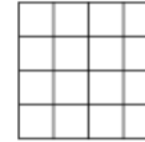
SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 3122

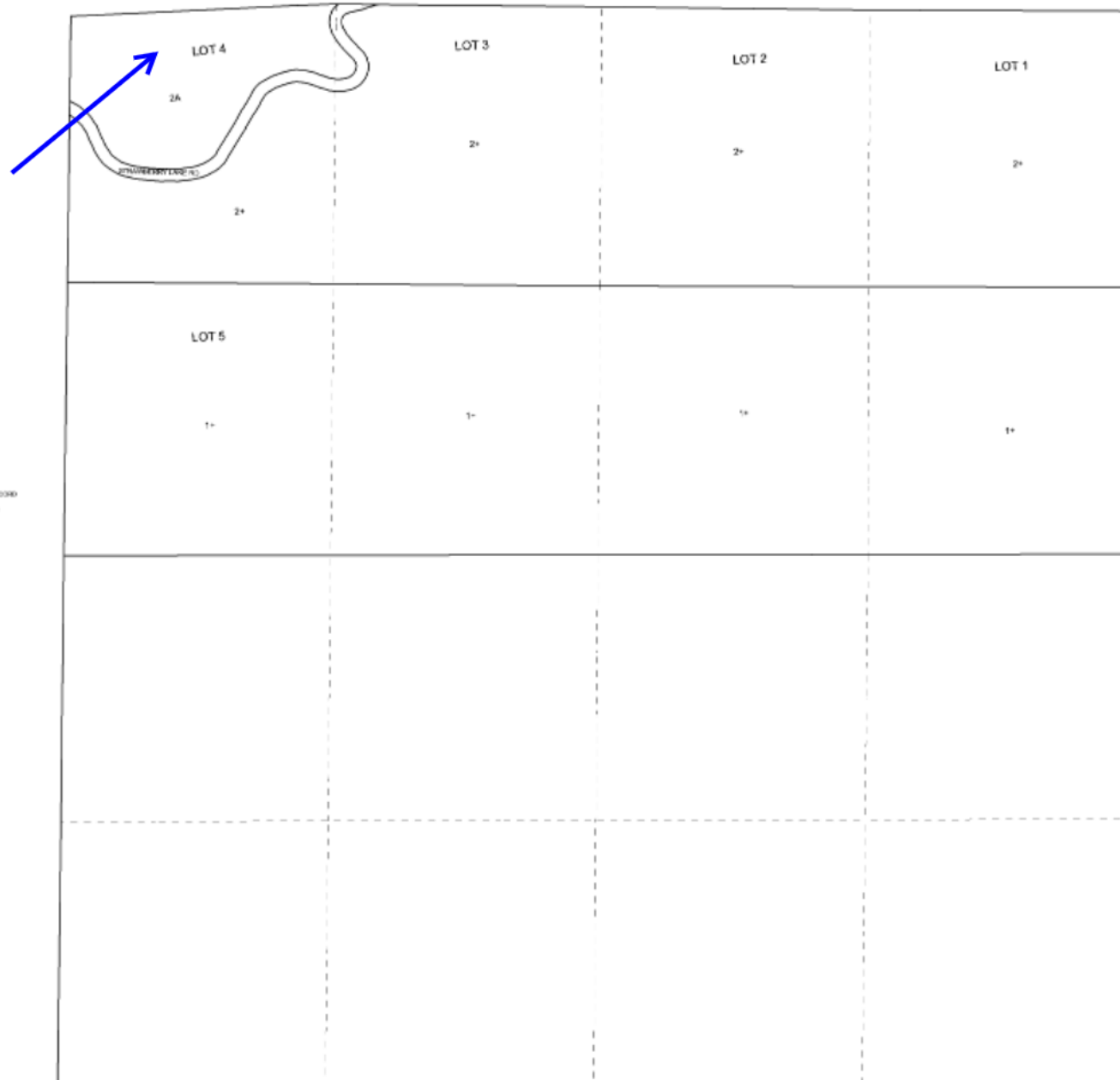


27 28 19

SCALE 1" = 400'



THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.



INFORMATION

LOT LOT
 1 41.28
 2 41.87
 3 41.87
 4 33.13
 5 40.21

SURVEYS OF RECORD

SRAP-C.S. 1999

C.R.

NETS-28
NETS-218A