



FILE



GROUND WATER CERTIFICATE



***76K ***



30000799

Box Bar Code _____

File Bar Code _____

Date/Initials _____

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
48 NORTH LAST CHANCE GULCH P.O.BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76K 30000799 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: RAYMOND VEILLEUX
PO BOX 10882
KALISPELL, MT 59904

Priority Date: JANUARY 29, 2002 at 03:00 P.M.

Purpose (use): MULTIPLE DOMESTIC
Maximum Flow Rate: 25.00 GPM
Maximum Volume: 2.22 AC-FT

Source:
Source Name: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NWNWNW	27	28N	19W	FLATHEAD

Diversion Means: WELL
Well Depth: 303.00 FEET
Static Water Level: 211.00 FEET
Casing Diameter: 6.63 INCHES
Pump Size: 3.00 HP

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): MULTIPLE DOMESTIC
Households: 2
Volume: 2.22 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			NWNWNW	27	28N	19W	FLATHEAD

Remarks:

IMPORTANT INFORMATION

THE PERIOD OF USE FOR THE MULTIPLE DOMESTIC IS TWO HOMES, ONE IS YEAR AROUND AND THE OTHER IS SEASONAL.


BACKFLOW PREVENTOR

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE WELL.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS CERTIFICATE OF WATER RIGHT.


Witness Signature


Water Resources Division

DATE ISSUED: April 2, 2002



DNRC WATER RIGHT OWNERSHIP UPDATE

FILE-NO.

GEO CODE:

PART 1 - SALE DATE

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

Main Geocode: _____
 Assessment Code Or Parcel #: _____

PART 2 - Grantor/Grantee - names must be entered exactly as they appear on the transfer of ownership

Seller - Enter grantor's complete name and mailing address, including city, state and ZIP.

▶ Raymond P. Veilleux and Kimberly Veilleux
P.O. Box 10882 (406) 261-0129
Kalispell, MT 59904 Daytime Phone #

Buyer - Enter grantee's complete name and assessment notice mailing address, including city, state and ZIP.

▶ Mark K. Boling and Monique E. Boling
829 Jagnet (281) 618-4806
Bellaire, Tx 77401 Daytime Phone #
(713) 592-6130

PART 3 - Description of Property - If description is too lengthy, please attach a separate page

Legal Description 300 Strawberry Lake Road Attachment
 Add/Sub - Block Tract 2A Lot 314
 County Flathead City/Town Kalispell Section 27 Township 28N Range 19W

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed. Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. _____
- ▶ (C) Certificate of Water Right No. 76K 300 007 99
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER (person relinquishing the water right):

If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

Yes No Did the buyer receive 100% of the seller's interest in the water rights shown above? If no, attach a map showing buyer's property.

Yes No If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: _____ Date: _____
 Seller Signature: _____ Date: _____

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name Mark K Boling Address 829 Jagnet Phone # 281-618-4806
Bellaire, Tx 77401

D. REMARKS

FILED

FOR DEPARTMENT USE ONLY <u>28329</u> <u>KNW0620102</u>		WATER RIGHT TRANSFER CERTIFICATE	
Fee Rec'd <u>50</u>	Check No. <u>3161</u>	Transmittal No.	Date Rec'd
Payor <u>Mark Boling</u>		<div style="text-align: center;"> <h2>RECEIVED</h2> <p>JAN 03 2006</p> <p>MONTANA D.N.R.C.</p> <p>KALISPELL REGIONAL OFFICE</p> <p>Rec'd By <u>RO</u></p> </div>	
Refund	Date		
Coder	RO# <u>B</u>		
For Complete Information. See File			

COMPLIMENTS OF: CITIZEN'S TITLE & ESCROW CO., INC. 704 SOUTH MAIN, KALISPELL, MT 59901
ORDER NO:CT-82854

WARRANTY DEED
(JOINT TENANCY)

For Value Received **RAYMOND P. VEILLEUX AND KIMBERLY VEILLEUX**

the Grantors do hereby grant, bargain, sell and convey unto

MARK K. BOLING AND MONIQUE E. BOLING

the Grantees, as Joint Tenants (and not as tenants in common), and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the following described premises, in FLATHEAD COUNTY, MONTANA, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances EXCEPT covenants, conditions, restrictions, reservations, easements, rights and rights of way apparent or of record, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: NOVEMBER 22, 2004.

Raymond P. Veilleux

RAYMOND P. VEILLEUX

Kimberly Veilleux

KIMBERLY VEILLEUX

STATE OF MONTANA, COUNTY OF FLATHEAD

On this 22nd day of NOVEMBER, 2004 before me, a Notary Public in and for said State, personally appeared RAYMOND P. VEILLEUX AND KIMBERLY VEILLEUX known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Amanda Davey
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires



AMANDA DAVEY
NOTARY PUBLIC - MONTANA
Residing at Kalispell, Montana
My Comm. Expires Nov. 8, 2008

State of Montana

County of Flathead

}SS

Recorded at the request of _____
this _____ day of _____, 19____ at _____ o'clock, M and recorded in
the records of Flathead County, State of Montana.

Fee \$ _____ Pd

Reception No. _____ (Flathead County Clerk and Recorder)

Deputy

RETURN/TAX NOTICES TO:

FILMED

11/26/04
BE b9/1/1
APPROVED
0969400

2004331/3250

EXHIBIT A

FILE NO.: CT-82854

A portion of Government Lots 3 and 4 in Section 27, Township 28 North, Range 19 West, P.M.M., Flathead County, Montana, and more particularly described as follows:

Beginning at the Northwest corner of said Section 27; thence South 01°14'10" West, along the West line of said Section 27, a distance of 75.70 feet to the Section Corner common to Sections 21 and 28; thence South 00°26'54" West, along the West line of said Section 27, a distance of 378.54 feet to a point on the Northerly right of way of a 66.00 foot roadway Forest Service easement recorded in Book 536, Page 69; thence the following courses along the right of way of said Forest Service Road; South 58°50'02" East, a distance of 73.35 feet to the beginning of a 168.00 foot radius curve to the right; thence a distance of 98.48 feet along said curve, through a central angle of 33°35'07"; thence South 25°14'55" East, a distance of 110.09 feet to the beginning of a 192.00 radius curve to the left; thence a distance of 192.50 feet along said curve through a central angle of 57°26'43"; thence South 82°41'38" East, a distance of 178.96 feet to the beginning of a 267.00 foot radius curve to the left; thence a distance of 323.75 feet along said curve through a central angle of 69°28'16"; thence North 27°49'56" East, a distance of 288.88 feet to the beginning of a 113.00 foot radius curve to the right; thence a distance of 86.46 feet along said curve through a central angle of 43°50'19"; thence North 71°40'15" East, a distance of 129.50 feet to the beginning of a 143.00 foot radius curve to the right; thence a distance of 92.36 feet along said curve through a central angle of 37°00'15"; thence South 71°19'30" East, a distance of 151.05 feet to the beginning of a 67.00 foot radius curve to the left; thence a distance of 178.39 feet along said curve through a central angle of 152°33'21"; thence North 43°52'52" West, a distance of 89.38 feet to the beginning of a 213.00 foot radius curve to the right; thence a distance of 128.31 feet along said curve through a central angle of 34°30'57" to the beginning of a 93.67 foot radius curve to the right; thence a distance of 68.50 feet along said curve through a central angle of 41°53'57" to a point on the North line of said Section 27; thence leaving the said road right of way, West, along the North line of said Section 27, a distance of 1,287.61 feet to the Point of Beginning.

2A

Certificate of Survey No. 5673..

SUBJECT TO Easement for road right of way and conditions therein granted to United States of America, recorded March 31, 1972, in Book 536, Page 68, as Doc. No. 2617, records of Flathead County, Montana.

SUBJECT TO Legal access is obtained by use of Forest Service Road and may be subject to the conditions thereof.

SUBJECT TO County road rights-of-way not recorded and indexed as a conveyance in the office of the Clerk and Recorder pursuant to title 70, chapter 21, M.C.A.

SUBJECT TO Reservation of oil, gas, minerals and mineral rights on or under land and right of way over and across land, as disclosed by deed recorded November 19, 1951, in Book 331, Page 58, records of Flathead County, Montana.

SUBJECT TO AND TOGETHER WITH Rights of way and easements established or of record.

Return To:
Mark K. Boling and Monique E. Boling
829 Jaquet
Bellairé, TX 77401

STATE OF MONTANA COUNTY OF FLATHEAD) ss
RECORDED IN THE RECORDS OF FLATHEAD COUNTY, STATE OF MONTANA
AT THE REQUEST OF CTE ON
Nov. 26, 2004 @ 1:25 o'clock \$ 12.00 PAID
PAULA ROBINSON, CLERK AND RECORDER BY
Monica Reseman DEPUTY
RETURN
DOCUMENT # 2004331/3250

**STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**ACKNOWLEDGEMENT OF WATER RIGHT
OWNERSHIP UPDATE**

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT. IF YOU HAVE FURTHER QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE.

KALISPELL REGIONAL OFFICE 406-752-3267

Water Right Number: 76K 30000799 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: MARK K BOLING
 829 JAQUET
 BELLAIRE, TX 77401
 MONIQUE E BOLING
 829 JAQUET
 BELLAIRE, TX 77401

Priority Date: JANUARY 29, 2002 at 03:00 P.M.
Enforceable Priority Date: JANUARY 29, 2002 at 03:00 P.M.

Purpose (use): MULTIPLE DOMESTIC
Maximum Flow Rate: 25.00 GPM
Maximum Volume: 2.22 AC-FT

Source:
Source Name: GROUNDWATER
Source type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWN	NW	27	28N	19W FLATHEAD

Diversion Means: WELL
Well Depth: 303.00 FEET
Static Water Level: 211.00 FEET
Casing Diameter: 6.63 INCHES
Pump Size: 3.00 HP

Period of Diversion: JANUARY 1 to DECEMBER 31

January 17, 2006

76K 30000799

Purpose (Use): MULTIPLE DOMESTIC
Households: 2
Volume: 2.22 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWN	27	28N	19W	FLATHEAD

Remarks:

IMPORTANT INFORMATION

THE PERIOD OF USE FOR THE MULTIPLE DOMESTIC IS TWO HOMES, ONE IS YEAR AROUND AND THE OTHER IS SEASONAL.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE ID # 28329 RECEIVED 01/03/2006.

▪
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▪

RECEIVED

Form No. 602 R7-99

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year. GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE... (Use Form 600, Application for Beneficial Water Use PERMITS, for appropriations in excess of 35 GPM or 10 AC-FT per year.)

JAN 29 2002

FOR DEPARTMENT USE ONLY

Notice No. 30000799 Basin 76K
Priority Date 1-29-02
Time 3:00 AM (PM) Rec'd By Jm
Fee Rec'd \$ 25.00 Check No. 3936
Transmittal No. 08-029

State law requires this form be filed by the water user within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete the notice and attach an aerial photo, survey, or other map showing the location of your development. Submit it with the filing fee to your Water Resources Regional Office.

Filing Fee: \$25.00

1. NAME(s) Raymond Veilleux
Mailing Address: P.O. Box 10882
City Kalispell State MT Zip 59904
Home Phone 261-0129 Other Phone

2. SOURCE OF GROUNDWATER SUPPLY: [X] Well [] Developed Spring (Excavation performed at spring location)
[] Pit - Dimensions (in feet) L W D

3. ACTUAL PUMPING RATE: 25 GPM Pump: HP Rating 3 HP Installation Depth: 250 Ft.

4. WHEN WAS THE WATER PUT TO ITS INTENDED USE? (water must be used before you send this form to DNRC) 7-20-01

5. DOES THIS WELL REPLACE AN EXISTING WELL? [] Yes [X] No
Old Well Depth Ft. Old Well GPM Date Old Well Drilled or Dug

6. WILL THIS DEVELOPMENT be manifold with another well or spring? [] Yes [X] No
If yes, list the water right numbers and explain how they are used.

7. POINT OF DIVERSION (At least 2 quarter sections are required) Legal land descriptions may be obtained from your county records.
NW 1/4 NW 1/4 NW 1/4 Section 27 Twp 28 N/S Range 19 E/W County FLATHEAD
Lot Block Tract No. COS No. Subdivision Name
Government Lot Street or Road Address 300 STRAWBERRY LAKE RD.

8. PLACE OF USE: (where water is being used)
[X] Domestic [] Lawn & Garden [] Stock [] Irrigation [] Other If same as Point of Diversion, Check [X]
1/4 1/4 1/4 Section 27 Twp 28 N/S Range 19 E/W County FLATHEAD
Lot Block Tract No. COS No. 5673 Subdivision Name
Government Lot Street or Road Address 300 STRAWBERRY LAKE RD.

Table with 5 rows: Domestic, Lawn & Garden Shelterbelt > 1/4 AC, Stock, Irrigation, Other. Each row contains details on usage, frequency, and area.

10. ADDITIONAL INFORMATION

11. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I certify that:
[] I have possessory interest in the property where the water is to be put to beneficial use; The statements here are to the best of my knowledge true and correct, and Please check only one:
[X] I have possessory interest in the real property where the groundwater development is located
[] I do not have possessory interest in the real property where the groundwater development is located, but I have given written notification of intent to appropriate to the property owner. (COPY OF WRITTEN NOTIFICATION IS ATTACHED.)

Appropriator's signature: Raymond Veilleux Date: 1-29-02

Subscribed and sworn before me this 29 day of Jan 2002

Notary's signature: Judy Jencket
Notary for the State of Montana Residing at Lakeside, Montana
My commission expires August 30, 2002



MONTANA WELL LOG REPORT

Form No. 603 R2-99

Well ID# _____

This log reports the activities of a licensed Montana well driller and serves as the official record of work done within the borehole and casing and describes the amount of water encountered. **This form is to be completed by the driller and filed with DNRC within 60 days of completion of the work. Acquiring Water-Rights is the well owner's responsibility and is not accomplished by the filing of this report.** Well log information is stored in the Groundwater Information Center at the Montana Bureau of Mines and Geology (Butte) and water right information is stored in the Water Rights Bureau records (Helena). For fields that are not applicable, enter NA. *Optional fields are in italics.* Record additional information in the REMARKS section.

1. WELL OWNER:

Name Ray Veilleux
Mailing address P. O. Box 10882
Kalispell, MT 59904

2. WELL LOCATION: List 1/4 from smallest to largest

1/4 1/4 NW 1/4 NW 1/4, Section 27
Township 28 N Range 19 W County Flathead
Lot _____ Tract/Blk _____ Subdivision Name _____
Well Address 300 Strawberry Lake Rd.
GPS Yes No
Latitude _____ Longitude _____
Error as reported by GPS locator (\pm feet)
Horizontal datum NAD27 WGS84

3. PROPOSED USE: Domestic Stock Irrigation

Public water supply Monitoring Well Other: _____

3. TYPE OF WORK:

New well Deepen existing well Abandon existing well
Method: Cable Rotary Other: _____

5. WELL CONSTRUCTION DETAILS:

Borehole:
Dia. 10 in. from 0 ft. to 38 ft.
Dia. 6 in. from 38 ft. to 303 ft.
Dia. _____ in. from _____ ft. to _____ ft.

Casing:
Steel: Wall thickness 250 Threaded Welded
Dia. 6 5/8 in. from +2 ft. to 38 ft.
Dia. _____ in. from _____ ft. to _____ ft.

Plastic: Pressure Rating 160 lbs. Threaded Welded
Dia. 4 in. from 14 ft. to 294 ft.

Perforations/Slotted Pipe:

Type of perforator used Drilled Holes
Size of perforations/slots 1/2 in. by 1/2 in.
100 no. of perforations/slots from 264 ft. to 284 ft.
_____ no. of perforations/slots from _____ ft. to _____ ft.

Screens: Yes No

Material PVC
Dia. 4 Slot size .010 from 284 ft. to 294 ft.
Dia. _____ Slot size _____ from _____ ft. to _____ ft.

Gravel Packed: Yes No

Size of gravel _____
Gravel placed from _____ ft. to _____ ft.

Packer: Yes No
Type _____ Depth(s) _____

Grout: Material used Bentonite
Depth from 0 ft. to 38 ft. OR Continuous feed

6. WELL TEST DATA:

A well test is required for all wells. (See details on well log report cover.)
 Static water level 211 ft. below top of casing or
 Closed-in artesian pressure _____ psi.
How was test flow measured:
bucket/stopwatch, weir, flume, flowmeter, etc Bucket/Stopwatch
Yellowstone groundwater closure area only - Water Temperature _____ °F
 AQUIFER TEST DATA FORM ATTACHED
Test - 1 hour minimum
Drawdown is the amount water level is lowered below static level.

All depth measurements shall be from the top of the well casing.
Time of recovery is hours/minutes since pumping stopped.

Air test*
25 gpm with drill stem set at 260 ft. for 1 hour
Time of recovery 1 hour. Recovery water level 211 ft.

OR Bailer test*
_____ gpm with _____ ft. of drawdown after _____ hours
Time of recovery _____ hrs/min. Recovery water level _____ ft.

OR Pump test*
Depth pump set for test _____ ft.
_____ gpm pump rate with _____ ft. of drawdown after _____ hrs pumping
Time of recovery _____ hrs/min. Recovery water level _____ ft.

OR Flowing Artesian*
_____ gpm for _____ hours
Flow controlled by _____

**During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.*

7. WELL LOG:

Depth, Feet		Material:
From	To	Color/rock and type/descriptor (example: blue/shale/hard, or brown gravel/water, or brown/sand/heaving)
0	12	Hard Tan Clay, Cobbles
12	44	Hard Blue Rock
44	57	Blue Rock, Brown & Tan Seams
57	68	Hard Blue Rock, Small Tan Seams
68	128	Soft, Tan, Brown, Yellow Rock, Broken Seams, Some Hard Seams
128	142	Med., Hard Blue Rock, Light Gray & White Seams
142	165	Fractured Blue Rock, Tan & Brown Seams
165	250	Med. Hard Blue Rock, Tan & Brown Seams
250	303	Med. Hard Tan, Brown, Yellow Rock

ADDITIONAL SHEETS ATTACHED
8. DATE WELL COMPLETED: 07/13/01

9. REMARKS: _____

10. DRILLER/CONTRACTOR'S CERTIFICATION:
All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge.
Name, firm, or corporation (print) Western Water Works, Inc.
Address 460 Van Sant Rd, Kalispell, MT 59901
Signature Forrest Groves
Date July 16, 2001 License no. WWC521MWC241