

2019 REAL Property Tax Statement

Sanders County Treasurer

Nichol Scribner

10/18/19

Po Box 519

Thompson Falls, MT 59873

| Tax Payer | Property Description |
|---|--|
| HARDY DAVID L 15 CRAWNS NEST LOOP THOMPSON FALLS MT 59873 | Twn/Rng/Sect 22 /30 /11 STEER RIVER RANCH, LOT 16, .86 ACRES |

Tax Payer 6263
School District 2MR THOMPSON FAL
Taxable Value 9,383
Geo Code 3217-11-2-02-38-0000

| Tax Description | 1st Half | 2nd Half | Total Tax | % of Tax | Tax Amount | Mill Levy |
|--------------------------------|-----------------|-----------------|-----------------|----------|------------|-----------|
| LAND | 204.28 | 204.27 | 408.55 | | | |
| BLDS & IMPROVEMENTS | 1,966.39 | 1,966.39 | 3,932.78 | | | |
| SOLID WASTE | 80.00 | 80.00 | 160.00 | | | |
| STATE FIRE PROTECTION | 22.65 | 22.65 | 45.30 | | | |
| GREEN MOUNTAIN SOIL | 6.48 | 6.47 | 12.95 | | | |
| WESTERN SANDERS COUNTY T | 7.50 | 7.50 | 15.00 | | | |
| THOMPSON FALLS LIBRARY | 32.84 | 32.84 | 65.68 | | | |
| 1st Half Due (11/30/19) | 2,320.14 | | | | | |
| 2nd Half Due (05/31/20) | | 2,320.12 | | | | |
| Total Bill | | | 4,640.26 | | | |

PAY ONLINE AT: <http://co.sanders.mt.us/>
There is a 3% CONVENIENCE FEE to pay by credit card.

TREASURER'S PHONE 406-827-6922

THIS PROPERTY MAY QUALIFY FOR A PROPERTY TAX ASSISTANCE PROGRAM. Please see the back of this statement for more information.

Receipt Validation for 1st Half: 2,320.14
Penalty:
Interest:
Total:
Receipt Validation for 2nd Half: 2,320.12
Penalty:
Interest:
Total:

| | | | |
|-------------------------|-----------------|-------------------|----------------|
| STATE SCHOOL LEVY | 19.21 % | \$891.39 | 95.000 |
| DISTRICT SCHOOL LEVY | 31.54 % | \$1,463.75 | 156.000 |
| STATE LEVY - UNIVERSI | 1.21 % | \$56.30 | 6.000 |
| COUNTYWIDE EDUCATION | 7.14 % | \$331.78 | 35.360 |
| Total School | 59.10 % | \$2,743.22 | 292.360 |
| County | | | |
| GENERAL FUND | 7.77 % | \$360.59 | 38.430 |
| ROAD FUND | 4.24 % | \$196.95 | 20.990 |
| BRIDGE FUND | 0.35 % | \$16.42 | 1.750 |
| WEED CONTROL | 0.40 % | \$18.77 | 2.000 |
| COUNTY FAIR | 0.61 % | \$28.15 | 3.000 |
| AIRPORT FUND | 0.26 % | \$12.20 | 1.300 |
| LIBRARY FUND | 0.30 % | \$14.07 | 1.500 |
| COUNTY AMBULANCE | 1.21 % | \$56.30 | 6.000 |
| SENIOR CITIZENS - LEV | 1.09 % | \$50.57 | 5.390 |
| PUBLIC SAFETY (LAW EN | 8.29 % | \$384.70 | 41.000 |
| SRS PERMISSIVE LEVY | 0.14 % | \$6.47 | 0.690 |
| PERMISSIVE MEDICAL LE | 2.55 % | \$118.32 | 12.610 |
| SEARCH & RESCUE | 0.10 % | \$4.69 | 0.500 |
| OFFICE OF EMERGENCY M | 0.12 % | \$5.63 | 0.600 |
| Total County | 27.43 % | \$1,273.83 | 135.760 |
| Other State | | | |
| FOREST FIRE PROTECTIO | 0.98 % | \$45.30 | |
| Total Other Stat | 0.98 % | \$45.30 | 0.000 |
| Other | | | |
| THOMS FALLS RURAL FIR | 6.99 % | \$324.28 | 34.560 |
| GREEN MOUNTAIN CONSER | 0.28 % | \$12.95 | 1.380 |
| THOMPSON FALLS LIBRAR | 1.42 % | \$65.68 | 7.000 |
| Total Other | 8.69 % | \$402.91 | 42.940 |
| Fees | | | |
| SOLID WASTE | 3.45 % | \$160.00 | |
| WESTERN SANDERS CO TV | 0.32 % | \$15.00 | |
| Total Fees | 3.77 % | \$175.00 | 0.000 |
| Total Bill | 100.00 % | \$4,640.26 | 471.060 |

Total if both halves paid: 4,640.26



Name HARDY DAVID L
15 CRAWNS NEST LOOP
6263

Due 2,320.14 11/30/19

Return this stub with payment to:
Sanders County Treasurer
Nichol Scribner
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Thompson Falls, MT 59873

Total if both halves paid: 4,640.26



Name HARDY DAVID L
15 CRAWNS NEST LOOP
6263

Due 2,320.12 05/31/20

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