| Month/Day/Year | SEE IMPORTANT ON THE BACK (| OF THIS FORM | |
|--|--|--|--|
| Sellers Saler oranica's complete news Kenneth Dale Brown , Pers | handampiling address, including city of | (alphaer on the manater of covincia state and Zip. | tule: |
| P. O. Box 1170 V | venus representative | | 27 |
| Glasgow, MT 59230 | | Daylime Phone # | 23.2 |
| Buyer - Enter grantee's complete name Kenneth Dale Brown | e and assessment notice mailing addr Susan McMillan | ess, including city, state and ZIP, | 7 9 |
| 1925 Rimrock Road | 13210 51st Stive SE | Carol Mills 5845 5. Albans Co | CODE |
| Billings, MT 59102 | Everett, WA 98208 | OSNOTEVEN MN 55126 | 200.700 |
| ATT 8 - Lesentation of Separate | physical atomics of the later of the college of the | Radian demaraciónsos | BAR |
| egal Description | A CONTRACT NO. OF THE PARTY NAME AND ADDRESS OF THE PARTY NAME AND | Altachmer | XXX 8 |
| dd/SubValley | - Blogh- | O Lot | |
| ounlyCity/To | | 1 | _ |
| water Right(s) to update all water rights which need to have o (W. U. A. B. or O) Statement of Claim (C) Certificate of Water Right No. | E winership updated, Attach a list il addit i No. 400 W 130713-0 | ional space is needed. | Range |
| A. WATER RIGHT(S) TO UPDATE st all water rights which need to have o (W. U. A. B. or O) Statement of Claim (C) Certificate of Water Right No (P) Permit to Appropriate Water No (E) Exempt Existing Right No | E www.ership.updated, Attach a list if addit No. 400 W 130713-0 | ional space is needed. Al | SK SK |
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| A. WATER RIGHT(S) TO UPDATE st all water rights which need to have o (W. U. A. B. or O) Statement of Claim (C) Certificate of Water Right No (P) Permit to Appropriate Water No (E) Exempt Existing Right No (D) Powder River Basin Decreed Right Other B. SELLER (person relinquishing the owing conveyance of the property from a DNRC records, attach copies of the reliable of the property. Yes V No Did the buyer receive the buyer's property. Yes No Did the sale is on a contained the Signature: We signature: We signature: | E winership updated, Attach a list if addit No. 400 W 130 713 - 0 at No. 400 W 130 W 13 | ional space is needed. Are not available, attach a copy of the read is not the person identified as the waitle including the legal description. Beringhts shown above? If no, attach a remain listed as an owner of the water rights. | corded instrum ater right owns map showing gnt? |
| WATER RIGHT(S) TO UPDATE at all water rights which need to have o (W. U. A. B. or O) Statement of Claim (C) Certificate of Water Right No. (P) Permit to Appropriate Water No. (E) Exempt Existing Right No. (D) Powder River Basin Decreed Right Other SELLER (person relinquishing the powing conveyance of the property from DNRC records, attach copies of the reliable to the property. Yes No Did the buyer receive the buyer's property. Yes No Did the sale is on a controller Signature; Water Signature: | E winership updated, Attach a list if addit No. 400 W 130 713 - 0 at No. 400 W 130 W 13 | ional space is needed. All All All All All All All A | corded instrumater right owner map showing |

DEPARTMEN OF NATURAL RESOURCES AND CO SERVATION AND MONTANA WATER COURT

IMPORTANT INFORMATION

- Montana law requires this form be filed by the seller within 60 days after recording a change in ownership of real property which has water rights on record with the DNRC.
- Do not file this form if your only use of water is from an irrigation district, municipal system, water users association, or other public water supply.
- ▶ When the DNRC updates the ownership we will send a confirmation to the buyer and seller. DNRC will use the names and addresses as shown on the reverse side of this form.
- Water rights in Montana, including all irrigation water rights, must have a valid DNRC water right number to be of record. However, existing rights for livestock and individual domestic as opposed to municipal uses based on an instream flow or groundwater source appropriated before July 1, 1973, do not need a DNRC water right number. If the water use does not have a DNRC water right number and does not fall within the above narrow exception, then you do not have a water right. Contact the DNRC for information on how to acquire a water right.

Described below is further explanation of exempt rights or water rights which are valid without a DNRC water right number. A DNRC water right number is not required for the following if the use began:

- prior to January 1, 1962: groundwater used for individual domestic use, as opposed to municipal use;
- prior to January 1, 1962: groundwater used for stock;
- between January 1, 1962 through June 30, 1973: groundwater used for stock or domestic purpose and a GW1, GW2, or GW3 form is properly filed in the courthouse; or
- prior to July 1, 1973: instream surface water used for stock or domestic purposes.

If a water right does not have a DNRC number, and does not fall within the above exceptions, then there is no water right.

IF YOU HAVE QUESTIONS CALL YOUR LOCAL REGIONAL OFFICE.

BILLINGS Phone: 406-657-2105

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater. Sweet Grass, Treasure. and Yellowstone Counties

BOZEMAN Phone: 406-586-3136 Gallatin, Madison, and Park Counties

GLASCOW Phone: 406-228-2561 Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

Phone: 406-265-5516 Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

HELENA Phone: 406-449-0944

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

KALISPELL Phone: 406-752-2288 Flathead, Lake, Lincoln, and Sanders Counties

LEWISTOWN Phone: 406-538-7459 Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

MISSOULA Phone: 406-721-4284 Granite, Mineral, Missoula, and Ravalli Counties

The Montana Water Court is currently adjudicating all Statements of Claim. For the current status of the claim(s) specified on the ownership update or if you have questions for the Water Court, call 1-800-624-3270 (in state) or 406-586-4364.

FILING FEE 1 water right

\$25.00

2 water rights \$30,00

3 water rights \$35.00

4 water rights \$40.00

5 water rights \$45.00

6 or more

\$50.00 (maximum)

Send the form along with the fee to: DNRC, PO BOX 201601, HELENA, MT 59620-1601

(MAKE CHECK PAYABLE TO DNRC).

STATE OF MONTANA County of V SEP1 BER BOOK 141 PAGE 968 DEEDS 968 Mary Lou Carde Clark & Recorder PEE: \$5.00 Pd RET: Robert Hurly, Attorney at Law Box 1170 P.O. Glasgow, MT 59230

DEED OF DISTRIBUTION

THIS INDENTURE, Made the 19th day of December, 1996, by and BETWEEN the HELEN E. BROWN ESTATE, DALE BROWN, Personal Representative, of P. O. Box 448, Glasgow, Montana 59230, PARTY of the FIRST PART, and SUSAN McMILLAN, CAROL MILLS and KENNETH DALE BROWN, in equal shares, of P. O. Box 448, Glasgow, Montana 59230, PARTIES of the SECOND PART;

WITNESSETH, that the said PARTY of the FIRST PART, for and in consideration of the sum of ONE (and other valuable consideration) DOLLAR, lawful money of the United States of America to it in hand paid by said PARTY of the SECOND PART, the receipt whereof is hereby acknowledged; does by these presents grant, bargain, sell, convey, warrant and confirm unto the said PARTIES of the SECOND PART, and to their heirs and assigns forever, the hereinafter described real estate situated in the County of Valley, and State of Montana, to-wit:

TOWNSHIP 28 NORTH, RANGE 40 E.M.M. Section 20: Lots 1 and 3 , also known as Section 20: Tract in WMSWW Section 20:

TOGETHER WITH THE IMPROVEMENTS THEREON including 5 houses (from North to South) House Numbered

Section 29:

1, 2, 3, 4, 5, and 6 - Well House Lots 6 and 8, LESS 3 acres in Lot 6 (Ref. deeds Book 51, Page 587, Book 52, Page 115) Section 29: Tract in Lot 6 TOGETHER WITH

THE IMPROVEMENTS THEREON including 1 rental house, one family home, garage and other outbuildings

Section 30: Lot 1

TOWNSHIP 29 NORTH, RANGE 40 E.K.M.
IMPROVEMENTS only located on Section
19, including 1 Bin; 1 Shed and 3 Granaries

TOGETHER with all water rights appurtenant thereto.

An undivided one-fourth interest in and to all oil, gas, coal and any other minerals located in and under the following described lands situated in Valley County, Montana:

TOWNSHIP 33 NORTH, RANGE 43 E.M.M. Section 1: W/2

Notwithstanding any omissions or errors, any and all mineral rights or royalty rights owned by the Decedent shall be deemed included herein.

SUBJECT to reservations, exceptions, rights-of-way, easements, and restrictive covenants, if any, of record or existing on the premises.

TO HAVE AND TO HOLD, all and singular the above mentioned and described TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said PARTIES of the SECOND PART, and to their heirs and assigns forever. And the said PARTY of the PIRST PART and its successors and assigns, does hereby covenant that it will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said PARTIES of the SECOND PART, their heirs and assigns.

IN WITNESS WHEREOF, the said PARTY of the FIRST PART has hereunto set its hand and seal the day and year first hereinbefore written.

BROWN ESTATE

STATE OF MONTANA) County of Valley)

On this 19th day of Dec. , 1996, before me, the undersigned, a Notary Public for the State of Montana, personally appeared DALE BROWN, Personal Representatives of the HELEM E. BROWN ESTATE, known to me personally to be the person whose name IS subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(NOTARIAL SEAL)

Motary Public for the State of Montana Residing at Glasgow, Montana My Commission expires 7-3-9

☆FORM 608 CHECKLIST☆

| YES | NO NO | FOR | R ALL QUESTIONS I REVIEW | S; IF A E | LOCK DOES N | 1.00 | | |
|----------------|---------------|--------------------------------------|--|---|--------------|---------------|--------------|----------|
| PART 2 | 140 | TONB | HEAIGA | | REMARKS | 62.7 2,029 | u Lidaki i | |
| | | Seller - r | name and address complete | ? | T | | | |
| | | _ | name and address complete | | | | | |
| A. WATI | FR RIG | | TO UPDATE | · · | | | | |
| | W. I. 1 18.00 | | tht numbers listed correctly? | , | | | | |
| B. SELL | ER | · · | The state of the s | | | | | |
| V | | Buyer red buyer's p | ceived 100% interest. If not, roperty is attached? | map of | T | | | |
| _ | | Sale is or remain lis | contract for deed and selle | r is to | | (a) | | |
| | 3 | All seller s | signatures available. If not, o deeds attached? | copies of | | | | |
| C. CONT | ACT | | | | | | | |
| | | Contact p | erson identified? | 1000 | | | | |
| DEPART | MENT | REVIEW | | | | | | |
| | | Fee Corre | et? | | | | - | |
| | V | DNRC owner of record same as seller? | | | Chair of tet | from He | len E B | noun |
| V | | If not, dee attached? | ds showing chain of owners | hip | Estate to a | nillar & | Carol n | wills |
| - | - | Copies ma | de for Water Court, if requir | ed? | NA | | | |
| CODING I | NSTRU | JCTIONS | 3 | 100 100 100 100 100 100 100 100 100 100 | 11-11 | | | |
| A(| CTION | i dini | NEEDED | CO | MPLETE | R | FMADKE | An CAST |
| Contract for | deed re | mark | | | | | CHIP II II O | 10年3月15日 |
| Split right re | mark | | - | | | | | |
| Ownership o | hart | | | | | | 1 = 0.01 | |
| Transfer ren | nark | | / | 1 | 7, | 211 | | |
| 'T" - Owner | keyed | | V | | / | | | |
| Seller's addi | ess upd | ate | _ | V | | | | |
| Buyer's addr | ess upd | ate . | _ | | | 0107W (E-120) | n n | |
| OTHER | 83 | | 3 | 51 | | | | |
| EVIEWED | | 1 | o D-A- | | | | | |

9 A

PAGE 1

ACKNOWLEDGEMENT OF WATER RIGHT OWNERSHIP UPDATE FROM DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION STATE OF MONTANA

WATER RIGHT NUMBER 400 -W-130713-00

WE HAVE RECEIVED A WATER RIGHT OWNERSHIP UPDATE IN WHICH YOU WERE NAMED AS A PARTY. THE RECORDS MAINTAINED BY THE WATER RIGHTS BUREAU HAVE BEEN CHANGED TO REFLECT THE NEW OWNERSHIP ACCORDING TO THE WATER RIGHT OWNERSHIP UPDATE. THE ABSTRACT BELOW SHOWS THE CURRENT WATER RIGHT INFORMATION. BOTH BUYER AND SELLER HAVE BEEN SENT THIS ACKNOWLEDGEMENT.

PLEASE NOTE THAT THIS WATER RIGHT IS IN A TEMPORARY PRELIMINARY OR PRELIMINARY DECREE ISSUED BY THE MONTANA WATER COURTS. THE NEW OWNER MAY WISH TO DETERMINE THE STATUS OF THIS RIGHT IN THE ONGOING ADJUDICATION BY THE MONTANA WATER COURTS.

IF YOU HAVE QUESTIONS, PLEASE CONTACT YOUR LOCAL WATER RESOURCES REGIONAL OFFICE. GLASGOW REGIONAL OFFICE, 228-2561. ********DNRC*LOCATE*#* *4*NS*990101***

OWNERS:

BROWN KENNETH

1925 RIMROCK RD

BILLINGS MT 59102

MCMILLAN SUSAN

13210 51ST DR SE

EVERETT 98208

MILLS CARG 5845 S ALBANS COURT CAROL

SHOREVIEW MN 55126

PRIORITY DATE:

DEC 31, 1943

FLOW RATE:

350.00 GALLONS PER MINUTE (G)

VOLUME:

CLIMATIC AREA: 2

SOURCE:

MILK RIVER

MAXIMUM ACRES:

25.00

PURPOSE:

USE

FLOW

VOLUME (AF) ACRES

D

PERIOD OF USE

IRRIGATION

350.00 G

25.00 APR 1 TO OCT 31

POINTS OF DIVERSION AND MEANS OF DIVERSION:

DIVERSION:

LOT BLK QTR SEC SEC TWP RGE COUNTY

MEANS PUMP

(GOVT) SWSW 20

PLACE OF USE FOR IRRIGATION: ACRES LOT BLK QTR SEC SEC TWP RGE COUNTY 001 16.00 (GOVT) 3 SW 28N 40E VALLEY 002 4.00 (GOVT)

28N 40E VALLEY

1 SW 20 28N 40E VALLEY 003 4.00 (GOVT) 6 NZNWNW 29 28N 40E VALLEY 004 1.00 (GOVT) NENENE 30 28N 40E VALLEY TOTAL

25.00

1111

WATER RIGHT NUMBER 400 -W-130713-00

PAGE 2

REMARKS CONTINUED:

** TRANSFER OF OWNERSHIP:
UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS
CLAIM, THE TRANSFEROR SHALL FILE WITH THE DEPARTMENT OF
NATURAL RESOURCES AND CONSERVATION A WATER RIGHT
OWNERSHIP UPDATE, FORM 608, PURSUANT TO SECTION
85-2-424, MCA.

REMARKS: WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/10/01.

| *UPDATE TO FILE* |
|----------------------|
| |
| *STATEMENT OF CLAIM* |
| |
| *400 * |
| |
| *130713* |
| |
| +00+ |

Current File Location: NEW STORAGE

| Box Bar Code |) |
|---------------|--------|
| File Bar Code | |
| Date/Initials | |
| | VGROOF |

Series:

ADJ

Page 1 of 1 Program: ADJ

State of Montana Department of Natural Resources and Conservation

(This invoice generated by DNRC)



BROWN-MILLS, CAROL M REVOCABLE TRUST % CAROL M BROWN-MILLS, TRUSTEE 5845 SAINT ALBANS COURT SAINT PAUL, MN 55126-4754

May 30, 2012

Ownership Update Number: 99051

WATER RIGHT OWNERSHIP UPDATE FEE STATEMENT

Amount Due:

50.00

This Statement is being mailed to only the first listed buyer on behalf of any additional buyers.

The Department of Revenue has reported the filing of a deed on &F_DT_RECEIVED listing you as the property owner to which the water rights listed in the table are appurtenant. At closing, a Water Right Ownership Update fee must be sent to DNRC [§ 85-2-424 & § 85-2-426 Montana Code Annotated (MCA)]. The filing fee for updating ownership on water rights is \$50 for the first water right and \$10 for each additional water right with a maximum of \$300 per transaction.

Our records show the update processing fee for these water right(s) has not been paid. Please submit the processing fee for the following water rights:

400 130713-00

You must return the payment coupon below along with your payment in order for the payment to be properly credited. **Please respond within 30 days of receipt of this letter.** The Water Right Ownership Update will be processed upon receipt of the processing fee. If we do not hear from you within 30 days, no change of ownership to the water right record will be made.

If you have any questions or feel you received this Ownership Update Fee Letter in error, please contact:

DNRC GLASGOW WATER RESOURCES REGIONAL OFFICE

406-228-2561

| YOU MUST RETURN THE COUPON BELOW WITH YOUR PAYM THE OWNERSHIP UPDATE WILL NOT BE PROCESSED. | ENT OR THE PAYMENT WILL NOT BE CREDITED AND | | | |
|--|--|--|--|--|
| Water Right Ownership Update Payment Coupon Make checks payable to MT DNRC | Amount Due: \$ 50.00 | | | |
| MAIL TO: DNRC / PO Box 201601 / Helena MT 59620-1601 Fee Letter Date: May 30, 2012 | Amount Enclosed:Ownership Update Number: 99051 | | | |
| GLASGOW REGIONAL OFFICE BROWN-MILLS, CAROL M REVOCABLE TRUST % CAROL M BROWN-MILLS, TRUSTEE | BAR CODE Has your address changed? | | | |
| 5845 SAINT ALBANS COURT SAINT PAUL, MN 55126-4754 | The your address changed? | | | |

ADJ



STATEMENT OF CLAIM

*400 *

130713

00

Current File Location: NEW STORAGE

As of: 1/1/1999

Status: IN

Box Bar Code: 13338

File Bar Code: 230136

10/29/2015

RETURN MAIL CHECKLIST

Page 1 of 1 Return Mail Checklist

| SESWSE Sc | tn: 31 T | wn: 25N | Pno: 201 | AT. | OTATOLICA: | | | 30/15-00 |
|---|--|--|----------------------------------|---------------------|--------------------------|----------------------|---------------------------------------|------------------|
| Qtrs | 1 | ocation | Kilg. &V | Δ | STATEMENT Water Right | Type | -76LJ-123 | Vater Right No. |
| County: LA | KE | | | | | .,,,, | COWEST | rrater Right No. |
| Water Right(s) | | Right Num 23122-00 | ber: STOC | Water Rig ACTIVE | ght Status: | | er to Water Rig | |
| | 400-1 | 30713-00 | STOC | ACTIVE | | | RENT OWNER | |
| | 40E-10 | 0534-00 | STOC | ACTIVE | | The second second | RENTOWNER | |
| Customer Researching: | KENN | ETH D E | BROWN | l - (Cus | t No. 19070 | | | 10110000 |
| Co Owner(s): | KENNET | D BROW | N - (Cust | No. 190703 | 3) | | | |
| 9 | CATHY E | ROWN - (| Cust No. 3 | 21956) | | | | |
| Record Address: | | ROCK RD , MT 5910: | 2 | | | | | |
| Research Findin | ıgs: _ | | ess Chang ess Uncon | | New Owner | rship Unconfirmed | | |
| New Addr | ess; | Addres | s Changeo | 1 to. 40 | algen 33 | 7 Poly 1 | R | |
| No. Own | | City | | | | NOT Zip: S | | |
| New Own | ersnip: | Name. | | | | | | |
| | | Address | S' | | | | | |
| | | City: | | | State | :: Zip: | | |
| Sources Used: Telephone: Regional Of County Rec Clerk & Montana GI: | fice Wate ords of pri Recorder | r Right Red esent owne , Treasurer | ords ers (e.g., A c. etc.) | | _ | | Additional Note | s |
| Secretary of Internet peop | State for ple search | corporation | าร | | - | | 1111-1111-1111-1 | |
| Notice of Notice of Individual Water Rig Abstracts | to Resea of Address Availabilit Objection Objection tht Owner | rched New Form y s | owner a e (Form 60 | nd/or new / | Address; Date \$ | Sent: <u>4</u> / / | 7/2015 | |
| Reviewed by: | by: 78 | w ru | | lignature: | Toolen | Date: | On: <u>08/20/20</u> <i>B/Z6/Z6</i> | 15 09:07am |
| Geocode Validated | : | | | | | | | 73 |
| See file | | | for f | urther inform | nation and docu | mentation. | | |

Return I

RETURN MAIL CHECKLIST

Page 1 of 1 Return Mail Checklist

| SESWSE Sc Qtrs County: LA | tn: 31 Twp: 25N Rng: 20W Location KE | STATEMENT OF CLAIM Water Right Type | 76LJ-123122-00 Lowest Water Right N |
|---|--|-------------------------------------|--|
| Water Right(s) | : Water Right Number: Water 70LJ-123122-00 STOC ACTI | | ner to Water Right: |
| | 400-130713-00 STOC ACTIV | | RENT OWNER |
| | 40E-186534-00 STOC ACTIV | ·- | RRENT OWNER |
| Customer Researching: | KENNETH D BROWN - (C | | |
| Co Owner(s): | KENNETH D BROWN - (Cust No. 190 | 1703) | |
| | CATHY BROWN - (Cust No. 321956) | | |
| | 1925 RIMROCK RD BILLINGS, MT 59102 | | |
| Research Findir | Address Changed Address Unconfirmed | New Ownership Ownership Unconfirmed | |
| New Add | ess: Address Changed to: | | |
| | City: | State: Zip | - |
| New Own | ership: Name: Richard & a | nd Suzette A Kinzell | Touch |
| | Address: PO Box | 625 | 1.01 |
| | | State: MT Zip'_ | 5020 1135 |
| Regional Of County Red Clerk & Montana Gi Secretary of Internet peo | Party Contacted | No Notice They alrea | Additional Notes Services Seconse |
| Information_Sent | to Researched New Owner and/or no | | 0, 2015 |
| Notice of Notice of Individua Water Rig | Objections Objection Notice ght Ownership Update (Form 608) | | |
| Reviewed by.] Database Updated | by: | Date Date | On: <u>08/20/2015 09:07am</u> |
| Seocode Validate | d: Yes | | |
| ee file | for further in | formation and documentation | The second secon |

DEPARTMENT OF NATURAL REJOURCES AND CONSERVATION

GLASGOW WATER RESOURCES OFFICE



STEVE BULLOCK GOVERNOR COPY BOY 1240

STATE OF MONTANA

(406) 228-2561 FAX (406) 228-8706

August 27, 2015

GLASGOW, MONTANA 59230-1269

RICHARD S & SUZETTE A KINZELL TRUSTEES PO BOX 625 GLASGOW, MT 59230-0625

Re: Water Right No. 40E 186534-00

Do you claim any interest to the above water rights? Water right documents have been returned to us because the U.S. Postal Service could not deliver them. Further research on our part shows you may be the party who is the successor in interest to these water rights.

If you are the present owner of these water rights, please fill out the enclosed ownership update form. Return the completed form and the filing fee to DNRC Glasgow Water Resources Regional Office, PO Box 1269, Glasgow, MT 59230. The instructions are on the back of the form. Montana Statute 85-2-424, MCA, requires this ownership update be filed.

After the Department has received the ownership update form, your name will be added as an owner to these water rights. The enclosed notice and water right abstracts are for your immediate information concerning adjudication proceedings in your area. Please be aware of specific deadlines that are set in the notice.

If you are not the present owner, we would appreciate having that information for our records.

Please contact me at 406-228-2561 if you need further information or have any questions. Thank you for your attention to this matter.

Sincerely,

Todd Netto

Tour nex

Water Resource Specialist

Glasgow Water Resources Office

PW:tn

Enclosures:

DNRC Water Right Ownership Update

Water Right Abstract

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION WATER RESOURCES DIVISION

- STATE OF MONTANA

1424 9TH AVENUE PO BOX 2U1601 HELENA, MT 59620-1601

DNRC WATER RESOURCES
GLASGOW UP TO CATICE AUG 13 2015 RECEIVE

BILLINGS, MT 59102 BROWN, KENNETH D 1925 RIMROCK RD

MIXIE

291

1260 ir ir

8988/86/12

DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

LON

.. U

PS-241200001601

Presort First Class
U.S. Postage
PAD
Helena, MT
Permit No. 89

RETURN SERVICE REQUESTED

CMR-

*8195-12331-86-22