

2020 REAL Property Tax Statement

VALLEY COUNTY, B. ANDERSON, TREASURER

501 COURT SQUARE #3

GLASGOW, MONTANA 59230-2405

ADDRESS SERVICE REQUESTED

10/26/20

| Tax Payer | Property Description |
|---------------------------|--------------------------|
| MCMILLAN SUSAN | Twn/Rng/Sect 28N/40E /20 |
| BROWN KENNETH DALE ET AL | ACRES 25, LOTS 1, 3 |
| MAIL TO CAROL BROWN-MILLS | Twn/Rng/Sect 28N/40E /29 |
| 5845 SAINT ALBANS CT | ACRES 3, TRACT IN LOT 6 |
| SAINTE PAUL MN 55126-4754 | Twn/Rng/Sect 28N/40E /29 |

Tax Payer 1000524000
 School District 1925 1 - GLASG
 Taxable Value 4,438
 Geo Code 4031-20-3-02-01-0000

Complete Legal Description Attached

| Tax Description | 1st Half | 2nd Half | Total Tax | % of Tax | Tax Amount | Mill Levy |
|--------------------------------|-----------------|-----------------|-----------------|----------|------------|-----------|
| LAND | 212.58 | 212.54 | 425.12 | | | |
| BLDS & IMPROVEMENTS | 1,020.55 | 1,020.54 | 2,041.09 | | | |
| VALLEY COUNTY CONSERVATI | 4.33 | 4.32 | 8.65 | | | |
| VALLEY TV DIST #1 | 30.00 | 0.00 | 30.00 | | | |
| VAL CO CONSERV DIST PERM | 0.67 | 0.66 | 1.33 | | | |
| REFUSE DISPOSAL DIST #1 | 145.00 | 145.00 | 290.00 | | | |
| VALLEY VIEW HOME HOSPITA | 21.11 | 21.10 | 42.21 | | | |
| <hr/> | | | | | | |
| 1st Half Due (11/30/20) | 1,434.24 | | | | | |
| 2nd Half Due (05/31/21) | | 1,404.16 | | | | |
| Total Bill | | | 2,838.40 | | | |

| | | | |
|-----------------------|-----------------|-------------------|----------------|
| STATE SCHOOL LEVY | 14.85 % | \$421.61 | 95.000 |
| DISTRICT SCHOOL LEVY | 39.73 % | \$1,127.75 | 254.110 |
| STATE LEVY - UNIVERSI | 0.94 % | \$26.63 | 6.000 |
| COUNTYWIDE EDUCATION | 8.25 % | \$234.37 | 52.810 |
| Total School | 63.77 % | \$1,810.36 | 407.920 |
| County | | | |
| GENERAL (7-6-2501) | 9.24 % | \$262.29 | 59.100 |
| ROAD (7-14-2501) | 6.01 % | \$170.55 | 38.430 |
| BRIDGE (7-14-2502) | 0.73 % | \$20.86 | 4.700 |
| WEED (7-22-2142) | 0.28 % | \$8.03 | 1.810 |
| FAIR (7-21-3410) | 0.55 % | \$15.53 | 3.500 |
| DISTRICT COURT | 0.88 % | \$24.85 | 5.600 |
| CITY-COUNTY LIBRARY | 1.76 % | \$49.88 | 11.240 |
| EXTENSION SERVICE | 0.65 % | \$18.42 | 4.150 |
| RUR FIRE CTR 7-33-220 | 0.38 % | \$10.92 | 2.460 |
| MUSEUM -1 MILL | 0.16 % | \$4.44 | 1.000 |
| PERMISSIVE MEDICAL LE | 2.47 % | \$70.08 | 15.790 |
| Total County | 23.11 % | \$655.85 | 147.780 |
| Other | | | |
| VAL CO CONSERVATION D | 0.30 % | \$8.65 | |
| VAL CO CONSERVE DIST | 0.05 % | \$1.33 | |
| VALL VW HM HOSP DIST | 1.49 % | \$42.21 | 9.510 |
| Total Other | 1.84 % | \$52.19 | 9.510 |
| Fees | | | |
| REFUSE DISPOSAL DIST. | 10.22 % | \$290.00 | |
| VALLEY TV DS #1 7-13- | 1.06 % | \$30.00 | |
| Total Fees | 11.28 % | \$320.00 | 0.000 |
| Total Bill | 100.00 % | \$2,838.40 | 565.210 |

IN ORDER TO GET A PAID RECEIPT, YOU MUST INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE.

DEPARTMENT OF REVENUE PROPERTY VALUATION STAFF MAY ENTER PRIVATE PROPERTY TO APPRAISE OR AUDIT PROPERTY FOR PROPERTY TAX PURPOSES (MCA 15-7-139). YOU OR YOUR AGENT HAVE THE RIGHT TO BE PRESENT WHEN YOUR PROPERTY IS APPRAISED AND AUDITED. IF YOU WISH TO MAKE AN APPOINTMENT, CONTACT OUR LOCAL DEPARTMENT OF REVENUE OFFICE AT 406-228-6236.

PROPERTY TAX ASSISTANCE PROGRAMS AVAILABLE TO PROPERTY TAXPAYERS: PROPERTY TAX ASSISTANCE (MCA 15-6-305), DISABLED OR DECEASED VETERANS RESIDENCE EXEMPTION (MCA 15-6-311), AND ELDERLY RESIDENTIAL PROPERTY TAX CREDIT (MCA 15-30-2337-2341). FOR FURTHER INFORMATION CONTACT THE LOCAL DEPARTMENT OF REVENUE AT (406) 228-6236.

VALLEY COUNTY IS NOW ACCEPTING MAJOR CREDIT CARDS FOR THE PAYMENT OF TAXES. PAYMENT MAY BE MADE OVER THE INTERNET AT www.officialpayments.com OR BY CALLING 1-800-272-9829. THE JURISDICTION CODE FOR VALLEY COUNTY IS 3621, WHICH IS REQUIRED FOR TELEPHONE PAYMENTS. THERE IS A 3.15% CONVENIENCE FEE FOR CREDIT CARD TRANSACTIONS.

Total if both halves paid: 2,838.40



Name MCMILLAN SUSAN
 BROWN KENNETH DALE ET AL
 1000524000

Due 1,434.24 11/30/20

Return this stub with payment to:
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